

AGENDA
CHEMUNG COUNTY/CITY OF ELMIRA
REGIONAL CIVIL SERVICE COMMISSION
Regular Meeting – March 4, 2025, 2025

- ITEM I: Act on Resolution approving and dispensing with the minutes of the February 4, 2025 meeting of the Chemung County/City of Elmira Regional Civil Service Commission.
- ITEM II: Act on Resolution approving personnel changes for the employees of the COUNTY OF CHEMUNG.
- ITEM III: Act on Resolution approving personnel changes for the employees of the CITY OF ELMIRA.
- ITEM IV: Act on Resolution approving personnel changes for the employees of the VILLAGE OF ELMIRA HEIGHTS.
- ITEM V: Act on Resolution approving personnel changes for the employees of the VILLAGE OF HORSEHEADS.
- ITEM VI: Act on Resolution approving personnel changes for the employees of the ELMIRA CITY SCHOOL DISTRICT.
- ITEM VII: Act on Resolution approving personnel changes for the employees of the ELMIRA HEIGHTS CENTRAL SCHOOL DISTRICT.
- ITEM VIII: Act on Resolution approving personnel changes for the employees of the HORSEHEADS CENTRAL SCHOOL DISTRICT.
- ITEM IX: Act on Resolution approving personnel changes for the employees of the GST BOCES DISTRICT.
- ITEM X: Act on Resolution approving personnel changes for the employees of the CHEMUNG COUNTY LIBRARY DISTRICT.
- ITEM XI: Act on Resolution approving personnel changes for the employees of the ELMIRA WATER BOARD.
- ITEM XII: Act on Resolution to establish the following eligible lists:

TITLE	EL #	# ON LIST	ESTAB.	EXPIRE
Wastewater Treatment Plant Operator III	72927010	1	03/04/2025	03/04/2026
Senior Clerk/Typist	DCSCT0225	3	03/04/2025	03/04/2026
Caseworker	DCCW0125	6	03/04/2025	03/04/2026
Account Clerk	DCAC0225	4	03/04/2025	03/04/2026
Control Clerk	DCCC0225	5	03/04/2025	03/04/2026
Education Grant Specialist	88572010	1	03/04/2025	03/04/2026
Grants Manager	88764010	1	03/04/2025	03/04/2026
Conservation District Manager	62544010	1	03/04/2025	03/04/2026
Conservation District Tech/Edu. Coor.	60014010	3	03/04/2025	03/04/2026
Conservation Dist. Tech./Agri Env. Spec.	89001010	2	03/04/2025	03/04/2026

- ITEM XIII: Act on Resolution to extend the following eligible lists:

<u>TITLE</u>	<u>EL</u>	<u># ON LIST</u>	<u>ESTAB</u>	<u>EXPIRE</u>
Assistant Nursing Home Administrator	86145010	1	04/02/2024	04/02/2026

- ITEM XIV: Act on Resolution reinstate DeAnte Briggs to the Deputy Sheriff/Police Officer Eligible List #88967010.
- ITEM XV: Recommendation to classify a new position in the GST BOCES District as Health and Safety Compliance Specialist.
- ITEM XVI: Acknowledgement of receipt by Commissioners of confidential reports on leaves of absence and disciplinary actions.

ITEM XVII: Additional Items

ITEM XVIII: Act on Resolution to adjourn.

March 4, 2025

ITEM NO. I

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

The regular meeting of the Chemung County/City of Elmira Regional Civil Service Commission was called to order by Chairman G. Thomas Tranter Jr. on February 4, 2025, at 3:00PM in the 4th floor conference room of the Hazlett Building.

PRESENT:

Chairman G. Thomas Tranter Jr.
Commissioner Thomas Gough
Commissioner Ernest Hartman
Peter Meybaum

Jeffrey Walker, Secretary to the Commission
Jim DeFilippo, Director of Personnel
Jaida Briggs, Personnel Technician

ITEM I: Motion was made by Thomas Gough to approve the minutes of the February 4, 2025, meeting of the Chemung County/City of Elmira Regional Civil Service Commission. Seconded by Ernest Hartman. All were in favor. Motion carried.

ITEM II: Motion was made by Ernest Hartman to approve personnel changes for employees of the County of Chemung. Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM III: Motion was made by G. Thomas Tranter Jr. to approve personnel changes for employees of the City of Elmira. Seconded by Ernest Hartman. All were in favor. Motion carried.

ITEM IV: Motion was made by Thomas Gough. to approve the personnel changes for the employees of the Town of Catlin. Seconded by Ernest Hartman. All were in favor. Motion carried.

ITEM V: Motion was made by G. Thomas Tranter Jr. to approve the personnel changes for the employees of the Town of Elmira. Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM VI: Motion was made by G. Thomas Tranter Jr. to approve personnel changes for employees of the Town of Horseheads. Seconded by Ernest Hartman. All were in favor. Motion carried.

ITEM VII: Motion was made by Thomas Gough to approve the personnel changes for the employees of the Village of Elmira Heights. Seconded by Ernest Hartman. All were in favor. Motion carried.

ITEM VIII: Motion was made by G. Thomas Tranter Jr. to approve the personnel changes for the employees of the Village of Horseheads. Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM IX: Motion was made by Thomas Gough to approve personnel changes for employees of the Village of Wellsburg. Seconded by Ernest Hartman. All were in favor. Motion carried.

February 4, 2025 Meeting Minutes

Page 2

ITEM X: Motion was made by G. Thomas Tranter Jr. to approve personnel changes for employees of the Elmira City School District. Seconded by Ernest Hartman. All were in favor. Motion carried.

ITEM XI: Motion was made by Thomas Gough to approve personnel changes for employees of the Horseheads Central School District. Seconded by Ernest Hartman. All were in favor. Motion carried.

ITEM XII: Motion was made by G. Thomas Tranter Jr. to approve personnel changes for employees of the Spencer Van-Etten Central School District. Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM XIII: Motion was made by G. Thomas Tranter Jr. to approve personnel changes for employees of the GST BOCES District. Seconded by Ernest Hartman. All were in favor. Motion carried.

ITEM XIV: Motion was made by Ernest Hartman to approve personnel changes for employees of the Chemung County Library District. Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM XV: Motion was made by G. Thomas Tranter Jr. to approve personnel changes for employees of the Elmira Water Board. Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM XVI: Motion was made by G. Thomas Tranter Jr. to approve personnel changes for employees of the Woodlawn Cemetery Commission/. Seconded by Ernest Hartman. All were in favor. Motion carried.

ITEM XVII: Motion was made by G. Thomas Tranter Jr. to establish the following eligible lists:

TITLE	EL #	# ON LIST	ESTAB.	EXPIRE
Public Health Nurse	DCPHN0225	1	02/04/2025	02/04/2026
Supervising Nurse	DCSN0225	3	02/04/2025	02/04/2026
School Personnel Clerk	88573010	8	02/04/2025	02/04/2026

Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM XVIII: Motion was made by G. Thomas Tranter Jr. to extend the following eligible lists:

<u>TITLE</u>	<u>EL#</u>	<u># ON LIST</u>	<u>ESTAB</u>	<u>EXPIRE</u>
Senior Social Welfare Examiner	71121	4	10/01/2024	10/01/2026

Seconded by Ernest Hartman. All were in favor. Motion carried.

February 4, 2025 Meeting Minutes

Page 3

ITEM XIX: Motion was made by G. Thomas Tranter Jr. to amend the Eligible List of Police Sergeant (City) #74721010 pursuant to Military Law Section 243-b(1). Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM XX: Motion was made by Ernest Hartman to reinstate Joshua Baker to the title of Communications Operator in the Chemung County Emergency 911 Department. Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM XXI: Motion was made by G. Thomas Tranter Jr. to reinstate Gary Morenus to the title of Energy Management Technician in the Chemung County Department of Buildings and Grounds. Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM XXII: Motion was made by G. Thomas Tranter Jr. to reinstate Terri Walczak to the title of Senior Account Clerk/Typist in the GST BOCES District. Seconded by Ernest Hartman. All were in favor. Motion carried.

ITEM XXIII: Motion was made by Ernest Hartman to reinstate Kathy Crandall to the title of Computer Applications Specialist in the GST BOCES District. Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM XXIV: Motion was made by G. Thomas Tranter Jr. to reinstate Stacy McCauley to the title of Grant Writing Supervisor in the Horseheads Central School District. Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM XXV: Motion was made by G. Thomas Tranter Jr. to transfer Michael Rodabaugh to a Network Technology Specialist in the GST BOCES District, to a Network Technology Specialist in the Horseheads Central School District. Seconded by Ernest Hartman. All were in favor. Motion carried.

ITEM XXVI: Motion was made by G. Thomas Tranter Jr. to classify a new position in the Chemung County Public Advocate's Office as Assistant Public Advocate. Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM XXVII: Motion was made by G. Thomas Tranter Jr. to classify a new position in the Chemung County Public Advocate's Office as Special Investigator. Seconded by Ernest Hartman. All were in favor. Motion carried.

ITEM XXVIII: (Please note this item was incorrectly noted on the Agenda for 2/4/25, the following motion is correct for the requested action)

Motion was made by G. Thomas Tranter Jr. to reclassify a vacant Senior Computer Programmer/Analyst position in the GST BOCES district to Computer Programmer Analyst. Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM XXIX: The Commissioners acknowledged receipt of the confidential and disciplinary actions.

ITEM XXX: Additional Items: none.

ITEM XXXI: The meeting was adjourned at 3:11 p.m.

March 4, 2025

ITEM NO. II

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received **Reports of Personnel Changes** for the **County of Chemung** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the above action of personnel changes be received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

Employee Action Report

03/04/2025 to 03/04/2025

Employee Name	Emp #	Position	Title	Wage	SIC/TT	Action	Action Date	Ref Date
ARCHAMBEAULT, REJEAN K	SYS-021691	000218-SYS	DIRECTOR OF BUDGET &	119600.00Y	P/X/P/F	A	02/02/2025	03/04/2025
Agency CHCO	Dept: BUDGT	Union SINGLE RATE		Auth/Res: RCSC 03/04/2025			Grade:	Step:
RINEBOLD, DANIEL J	SYS-021399	009584-SYS	PUBLIC WORKS SPECIALIST	20.55/H	P/N/P/F	A	02/05/2025	03/04/2025
Agency CHCO	Dept: DPW	Union CIVIL SERVICE EMPLOYEES		Auth/Res: RCSC 03/04/2025			Grade:	Step:1
AMENTLER, COURTNEY	002017-SYS	NURSE AIDE		19.26/H	P/N/P/F	A	02/20/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES		Auth/Res: RCSC 03/04/2025			Grade:	Step:1
CRAWFORD, SHANTICKA	SYS-017075	000623-SYS	NURSE AIDE	19.26/H	P/N/P/F	A	02/05/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES		Auth/Res: RCSC 03/04/2025			Grade:	Step:1
DIBBLE, TYNA	004688-SYS	RECEPTIONIST PT		17.30/H	P/N/P/P	A	02/09/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES		Auth/Res: RCSC 03/04/2025			Grade:	Step:1
PAYNE, JOSHUA	004765-SYS	MAINTENANCE WORKER II		24.23/H	P/N/P/F	A	03/15/2025	03/04/2025
Agency CHCO	Dept: SEWER	Union SEWER DISTRICT (CSEA)		Auth/Res: RCSC 03/04/2025			Grade:	Step:3
DEPRIMO, BRITTANY	000866-SYS	SENIOR ACCOUNT CLERK		21.65/H	P/C/P/F	A	02/02/2025	03/04/2025
Agency CHCO	Dept: DSS	Union CIVIL SERVICE EMPLOYEES		Auth/Res: RCSC 03/04/2025 21-481			Grade:	Step:1
FUSCO, MICHELLE	004821-SYS	CASEWORKER		26.24/H	P/C/P/F	A	02/05/2025	03/04/2025
Agency CHCO	Dept: DSS	Union CIVIL SERVICE EMPLOYEES		Auth/Res: RCSC 03/04/2025			Grade:	Step:1
TUMMINELLO, ANGELA	SYS-021125	008650-SYS	CASE SUPERVISOR - GRADE B	31.79/H	P/C/P/F	A	12/06/2024	03/04/2025
Agency CHCO	Dept: DSS	Union CIVIL SERVICE EMPLOYEES		Auth/Res: RCSC 03/04/2025			Grade:	Step:1
GARBOWSKI, BEN	008967-SYS	INFORMATION TECHNOLOGY		28.08/H	V/C/P/F	AP	01/31/2025	03/04/2025
Agency CHCO	Dept: DATA	Union CIVIL SERVICE EMPLOYEES		Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
MASIA, CAROLINE	000482-SYS	PUBLIC HEALTH SANITARIAN		28.08/H	V/C/P/F	AP	02/18/2025	03/04/2025
Agency CHCO	Dept: HLTH	Union CIVIL SERVICE EMPLOYEES		Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
BEAUMONT, SHELLEY	004518-SYS	HEAD NURSE		37.21/Y	V/C/P/F	AP	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union NEW YORK STATE NURSES		Auth/Res: RCSC 03/04/2025			Grade:	Step:4
GOODRICH, AMY	000588-SYS	ASSISTANT DIRECTOR OF		97100.00Y	V/C/P/F	AP	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union SINGLE RATE		Auth/Res: RCSC 03/04/2025			Grade:	Step:
MAGGS, TAYLOR	SYS-013494	030562-AUTO	DEPUTY PERSONNEL	87060.00Y	V/C/P/F	AP	11/12/2024	03/04/2025
Agency CHCO	Dept: PERS	Union SINGLE RATE		Auth/Res: RCSC 03/04/2025			Grade:	Step:
WAGNER, AMY A.	SYS-020782	002038-SYS	SENIOR PERSONNEL	56564.00Y	V/C/P/F	AP	11/12/2024	03/04/2025
Agency CHCO	Dept: PERS	Union SINGLE RATE		Auth/Res: RCSC 03/04/2025 24-486			Grade:	Step:

Employee Action Report

03/04/2025 to 03/04/2025

Employee Name	Emp #	Position	Title	Wage	S/C/T/T	Action	Action Date	Ref Date
SULLIVAN, TODD		010320-SYS	SPECIAL PATROL OFFICER	35000.00/Y	V/C/P/P	AP	02/18/2025	03/04/2025
Agency CHCO	Dept: SD	Union		Auth/Res: RCSC 03/04/2025			Grade:	Step:
PALMER, PATRICK		SYS-009645	DIRECTOR OF ECONOMIC	74760.00/H	V/C/P/F	AP	02/07/2025	03/04/2025
Agency CHCO	Dept: DSS	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:
ARMSTRONG-II, CALVIN		002335-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
BALDON, ROSE		002017-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
BISHOP, MADISON		002347-SYS	NURSE AIDE	16.39/H	T/N/P/P	AT	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
CALDERON JR, ANTHONY		002013-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
CRAWLEY, TYLISHA		002013-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
EAMES, MEABELLA		002343-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
INNESS, HAILEY		002339-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
METAL, LUANN		002170-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
PARKER, MAKAYLA		002342-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
REED, DAVID		002017-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
SPENCER, MIKAYLA		002017-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
TEETER, CIERA		002175-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
TURNER, KHAMIAH		002017-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY

Employee Action Report

03/04/2025 to 03/04/2025

Employee Name	Emp #	Position	Title	Wage	S/C/T/T	Action	Action Date	Ref Date
WALBORN, ARIYANA	002017-SYS	Union CIVIL SERVICE EMPLOYEES	NURSE AIDE	16.39/H	T/N/P/F	AT	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF			Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
WANDELL-ASHFORD, TONI	002175-SYS	Union CIVIL SERVICE EMPLOYEES	NURSE AIDE	16.39/H	T/N/P/F	AT	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF			Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
WERNER, JUDAH	002342-SYS	Union CIVIL SERVICE EMPLOYEES	NURSE AIDE	16.39/H	T/N/P/F	AT	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF			Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
WOODARD, BRIANNA S	SYS-018416	Union CIVIL SERVICE EMPLOYEES	NURSE AIDE	16.39/H	T/N/P/F	AT	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF			Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
ZAMORA-RAMOS, ANA	002170-SYS	Union CIVIL SERVICE EMPLOYEES	NURSE AIDE	16.39/H	T/N/P/F	AT	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF			Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
BRIGGS, JAIDA	030579-AUTO	Union SENIOR PERSONNEL	SENIOR PERSONNEL	50723.38/Y	T/C/P/F	AT	02/14/2025	03/04/2025
Agency CHCO	Dept: PERS			Auth/Res: RCSC 03/04/2025			Grade:	Step:
CHAMPION, JENNIFER	000878-SYS	Union CIVIL SERVICE EMPLOYEES	SOCIAL WELFARE EXAMINER	20.68/H	T/C/P/F	AT	02/18/2025	03/04/2025
Agency CHCO	Dept: DSS			Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
SCHILL, TAWNY M	SYS-000807	Union CIVIL SERVICE EMPLOYEES	STAFF DEVELOPMENT	39.06/Y	T/C/P/F	AT	02/20/2025	03/04/2025
Agency CHCO	Dept: DSS			Auth/Res: RCSC 03/04/2025			Grade:	Step:25YR
ST. PETER, TAMARA	001966-SYS	Union CIVIL SERVICE EMPLOYEES	SOCIAL WELFARE EXAMINER	20.68/H	T/C/P/F	AT	02/18/2025	03/04/2025
Agency CHCO	Dept: DSS			Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
YOUNG, MARY	004854-SYS	Union SENIOR CLERK	SENIOR CLERK	17.66/H	T/C/P/F	AT	02/18/2025	03/04/2025
Agency CHCO	Dept: DSS			Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
BUTLER, BENJAMIN	009007-SYS	Union RECREATION ATTENDANT	RECREATION ATTENDANT	16.25/H	T/L/T/P	AT	02/24/2025	03/04/2025
Agency CHCO	Dept: YOUTH			Auth/Res: RCSC 03/04/2025			Grade:	Step:
DUMAS, CAMERON	009929-SYS	Union RECREATION LEADER PT	RECREATION LEADER PT	16.25/H	T/N/T/P	AT	02/24/2025	03/04/2025
Agency CHCO	Dept: YOUTH			Auth/Res: RCSC 03/04/2025			Grade:	Step:
ARNOLD, WILLIAM	008562-SYS	Union LEAD MECHANIC	LEAD MECHANIC	24.04/H	B/N/P/F	PROB	02/10/2025	03/04/2025
Agency CHCO	Dept: DPW			Auth/Res: RCSC 03/04/2025			Grade:	Step:2
RICHTER, PENNY	030370-AUTO	Union PUBLIC HEALTH NURSE	PUBLIC HEALTH NURSE	38.15/H	B/C/P/F	PROB	02/04/2025	03/04/2025
Agency CHCO	Dept: HLTH			Auth/Res: RCSC 03/04/2025			Grade:	Step:3
COUCH, KYTRINA	002017-SYS	Union NURSE AIDE	NURSE AIDE	18.41/H	B/N/P/D	PROB	02/18/2025	03/04/2025
Agency CHCO	Dept: CCNF			Auth/Res: RCSC 03/04/2025			Grade:	Step:

Employee Action Report

03/04/2025 to 03/04/2025

Employee Name	Emp #	Position	Title	Wage	S/C/T/T	Action	Action Date	Ref Date
DIETRICH, OPAL		002335-SYS	NURSE AIDE	18.41/H	B/N/P/F	PROB	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025		Grade:	Grade:	Step: ENTRY
GWINN, BETHANY		003934-SYS	SUPERVISING NURSE	37.79/H	B/C/P/F	PROB	02/04/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	NEW YORK STATE NURSES	Auth/Res: RCSC 03/04/2025		Grade:	Grade:	Step: 3
HARRIS, I'LASIAH		008685-SYS	NURSE AIDE	18.41/H	B/N/P/D	PROB	02/18/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025		Grade:	Grade:	Step: ENTRY
HERSH, DAVID		SYS-015330	SUPERVISING NURSE	37.55/H	B/C/P/F	PROB	02/04/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	NEW YORK STATE NURSES	Auth/Res: RCSC 03/04/2025		Grade:	Grade:	Step: 3
IRVIN, TIA N		SYS-014839	SUPERVISING NURSE	36.79/H	B/C/P/F	PROB	02/05/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	NEW YORK STATE NURSES	Auth/Res: RCSC 03/04/2025		Grade:	Grade:	Step: 2
KAUR, SURMEET		002013-SYS	NURSE AIDE	18.41/H	B/N/P/D	PROB	02/04/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025		Grade:	Grade:	Step: ENTRY
LYNCH, KEYONA		001916-SYS	NURSE AIDE	11.80/H	B/N/P/F	PROB	12/14/2020	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025	20-513	Grade:	Grade:	Step:
OBIE-LATTERELL, EMANUEL		002343-SYS	NURSE AIDE	18.41/H	B/N/P/F	PROB	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025		Grade:	Grade:	Step: ENTRY
SACKETT, KIERSTYN		002017-SYS	NURSE AIDE	18.41/H	B/N/P/F	PROB	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025		Grade:	Grade:	Step: ENTRY
STURGIS, LEVONISHA		002012-SYS	NURSE AIDE	18.41/H	B/N/P/D	PROB	02/20/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025		Grade:	Grade:	Step: ENTRY
THADDIES, JAY'LYNN		002170-SYS	NURSE AIDE	18.41/H	B/N/P/F	PROB	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025		Grade:	Grade:	Step: ENTRY
VROMAN, IZABELLA		002175-SYS	NURSE AIDE	18.41/H	B/N/P/D	PROB	02/18/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025		Grade:	Grade:	Step: ENTRY
BARRETT, TYLER		003244-SYS	LABORER	16.74/H	B/L/P/F	PROB	02/18/2025	03/04/2025
Agency CHCO	Dept: SEWER	Union	SEWER DISTRICT (CSEA)	Auth/Res: RCSC 03/04/2025		Grade:	Grade:	Step: ENTRY
JONES, TERRENCE		030563-AUTO	CASEWORKER (HELP)	25.19/H	B/N/P/F	PROB	01/17/2025	03/04/2025
Agency CHCO	Dept: DSS	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025		Grade:	Grade:	Step: ENTRY
SMITH, RACHAEL		030547-AUTO	SOCIAL WELFARE EXAMINER	20.68/H	B/N/P/F	PROB	01/31/2025	03/04/2025
Agency CHCO	Dept: DSS	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025		Grade:	Grade:	Step: ENTRY

Employee Action Report

03/04/2025 to 03/04/2025

Employee Name	Emp #	Position	Title	Wage	S/C/T/T	Action	Action Date	Ref Date
MORENUS, GARY	SYS-000638	030577-AUTO	ENERGY MANAGEMENT	35000.00/Y	P/C/P/P	REI	02/04/2025	03/04/2025
Agency CHCO	Dept: B&G	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:25YR
SCHILL, TAWNY M	SYS-000807	004153-SYS	WORKER'S COMP LIAISON	79125.00/Y	P/C/P/F	RES	02/19/2025	03/04/2025
Agency CHCO	Dept: CSVCS	Union	SINGLE RATE	Auth/Res: RCSC 03/04/2025			Grade:	Step:
GARDNER, DAIJEON S	SYS-022010	004173-SYS	CORRECTION OFFICER	26.15/H	P/C/P/F	RES	01/18/2025	03/04/2025
Agency CHCO	Dept: JAIL	Union	CORRECTION OFFICER'S	Auth/Res: RCSC 03/04/2025 23-223			Grade:	Step:1
WATSON, AUDRIANA	004197-SYS	004197-SYS	CORRECTION OFFICER	28.13/H	P/C/P/F	RES	02/04/2025	03/04/2025
Agency CHCO	Dept: JAIL	Union	CORRECTION OFFICER'S	Auth/Res: RCSC 03/04/2025			Grade:	Step:3
BELLOMA, DANTE	002335-SYS	002335-SYS	NURSE AIDE	18.41/H	B/N/P/F	RES	01/31/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
BRIGGS, ZACHARY	002017-SYS	002017-SYS	NURSE AIDE	18.41/H	B/N/P/F	RES	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
FUSARE, EMILY	002017-SYS	002017-SYS	NURSE AIDE	18.41/H	B/N/P/F	RES	01/29/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
GAIGE, CHRISTEN	002012-SYS	002012-SYS	NURSE AIDE	18.41/H	B/N/P/F	RES	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
HARRIS, ILASIAH	002342-SYS	002342-SYS	NURSE AIDE	18.41/H	B/N/P/F	RES	02/17/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
PERRY, ALLEN	002335-SYS	002335-SYS	NURSE AIDE	18.41/H	B/N/P/F	RES	02/03/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
SPENCER, MIKAYLA	002017-SYS	002017-SYS	NURSE AIDE	16.39/H	T/N/P/F	RES	02/12/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
STARK, EMILY D	SYS-020541	002170-SYS	NURSE AIDE	18.41/H	B/N/P/F	RES	01/31/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
STEELE, LYNDASAY	001916-SYS	001916-SYS	NURSE AIDE	18.41/H	B/N/P/F	RES	02/07/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
STURGIS, LEVONISHA	002335-SYS	002335-SYS	NURSE AIDE	18.41/H	B/N/P/F	RES	02/19/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
TURNER, KHAMIAH	002017-SYS	002017-SYS	NURSE AIDE	16.39/H	T/N/P/F	RES	02/20/2025	03/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY

02/25/2025

Employee Action Report

03/04/2025 to 03/04/2025

Employee Name	Emp #	Position	Title	Wage	S/C/T/T	Action	Action Date	Ref Date
BASHORE, SHANNON	008569	SYS	CASEWORKER	26.24/H	P/C/P/F	RES	02/04/2025	03/04/2025
Agency CHCO	Dept: DSS	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:1
WEBSTER, JAMES	030338	AUTO	SECRETARY PT	20.68/H	B/C/P/P	RES	02/13/2025	03/04/2025
Agency CHCO	Dept: VETS	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 03/04/2025			Grade:	Step:ENTRY
LAWES, JEROME D	SYS-012262	SYS	MAINTENANCE WORKER II	32.27/H	P/N/P/F	RET	03/05/2025	03/04/2025
Agency CHCO	Dept: SEWER	Union	SEWER DISTRICT (CSEA)	Auth/Res: RCSC 03/04/2025			Grade:	Step:15YR

Total Actions 78

Grand Total 78

Actions Selected: A,AP,ASEAS,AT,CA,CB,DEC,ELECTED,END TEMP
 A,ENDTRM,LO,NCP,PROB,PROM,PRPROM,REASSIGNED,REI,RES,RET,RETREAT,SUB,TR,VOL
 DEM

March 4, 2025

ITEM NO. III

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received **Reports of Personnel Changes** for the employees of the **City of Elmira** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the above action of personnel changes be received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

02/25/2025

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 03/04/2025 Sorted By Agency

Page 8

	<u>Name</u>	<u>Title/Position</u>	<u>Time</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
	AGENCY: CITY OF ELMIRA						
	DEPARTMENT: CITY OF ELMIRA						
xxx-xx-xxxx	BURRELL, CHRISTOPHER M	FIREFIGHTER[005042-SYS]	F		55055.00	PROB	01/27/2025
xxx-xx-xxxx	DUCOT, JOSEPH M	FIREFIGHTER[005048-SYS]	F		55055.00	PROB	01/27/2025
xxx-xx-xxxx	LUCAS, JORDAN D	LABORER[002031-SYS]	F		23.34/H	PROB	02/10/2025
xxx-xx-xxxx	MOORE, JARED A	FIREFIGHTER[005043-SYS]	F		55055.00	PROB	01/27/2025
xxx-xx-xxxx	REESE, AIDEN K	FIREFIGHTER[005047-SYS]	F		55055.00	PROB	01/27/2025

TOTAL ACTIONS FOR CITY OF ELMIRA-5

TOTAL ACTIONS FOR CITY OF ELMIRA-5

March 4, 2025

ITEM NO. IV

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received **Reports of Personnel Changes** for the **Village of Elmira Heights** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the above action of personnel changes be received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 03/04/2025 Sorted By Agency

<u>Name</u>	<u>Title/Position</u>	<u>Tme</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
AGENCY: VILLAGE OF ELM HGTS						
DEPARTMENT: VILLAGE OF ELM HGTS						
xxx-xx-xxxx MARTONE, AMANDA	VILLAGE CLERK[001817-SYS]	F		30.47/H	PROB	01/06/2025
xxx-xx-xxxx RUSSELL, BETH	DEPUTY VILLAGE CLERK[008200-SYS]	P		16.50/H	PROB	02/11/2025
xxx-xx-xxxx WITKOWSKI, ROBIN M	VILLAGE CLERK[001817-SYS]	F		30.47/H	RES	01/03/2025

TOTAL ACTIONS FOR VILLAGE OF ELM HGTS-3

TOTAL ACTIONS FOR VILLAGE OF ELM HGTS-3

March 4, 2025

ITEM NO. V

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received **Reports of Personnel Changes** for the **Village of Horseheads** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the above action of personnel changes be received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 03/04/2025 Sorted By Agency

<u>Name</u>	<u>Title/Position</u>	<u>Tme</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
AGENCY: VILLAGE OF HORSEHEADS						
DEPARTMENT: VILLAGE OF HORSEHEADS						
xxx-xx-xxxx BICKLE, KURTIS L	WORKING SUPERVISOR[001872-SYS]	F		64000.00	PROB	02/10/2025
xxx-xx-xxxx ROSE, MICHAEL W	EQUIPMENT OPERATOR I[001842-SYS]	F		22.71/H	PROB	03/03/2025

TOTAL ACTIONS FOR VILLAGE OF HORSEHEADS-2

TOTAL ACTIONS FOR VILLAGE OF HORSEHEADS-2

March 4, 2025

Item No.

VI

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received Reports of Personnel Change for the **ELMIRA CITY SCHOOL DISTRICT** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the personnel changes are hereby received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 03/04/2025 Sorted By Agency

	<u>Name</u>	<u>Title/Position</u>	<u>Tme</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
	AGENCY: ELMIRA CITY SCHOOLS						
	DEPARTMENT: ELMIRA CITY SC DIST						
xxx-xx-xxxx	BAILEY, AMBER L	TEACHER AIDE[001911-SYS]	P		17483.00	RES	01/31/2025
xxx-xx-xxxx	CAIN, NOAH A	LIFEGUARD PT[002564-SYS]	P		19.50/H	AT	02/24/2025
xxx-xx-xxxx	COKER, MICHAEL R	TEACHER AIDE[001913-SYS]	F		18750.00	PROB	01/02/2024
xxx-xx-xxxx	COKER, MICHAEL R	TEACHER AIDE[001913-SYS]	F		18750.00	A	01/02/2025
xxx-xx-xxxx	EDWARDS, TONI M	CLERK/TYPIST[005356-SYS]	F		31698.00	PROB	02/01/2025
xxx-xx-xxxx	FAUCETT, MATTHEW B	MAINTENANCE MECHANIC[003245-SYS]	F	CSEA	37440.00	PROB	02/03/2025
xxx-xx-xxxx	FIVIE-EDEN, NATHANAEL M	TEACHER AIDE[002252-SYS]	P		17885.00	A	02/28/2025
xxx-xx-xxxx	HASSAN, ENAS S	TEACHER AIDE[001913-SYS]	F		0.00/H	PROB	02/13/2025
xxx-xx-xxxx	HORTON, MELYNDA S.	FOOD SERVICE HELPER[002636-SYS]	P		15.50/H	SUB	02/13/2025
xxx-xx-xxxx	JOHNSON, RONALD L	CUSTODIAL LABORER[001136-SYS]	P		15.50/H	SUB	01/17/2025
xxx-xx-xxxx	KING, VICKIE L.	BUS DRIVER[002477-SYS]	P		25404.00	RES	02/07/2025
xxx-xx-xxxx	KOELLNER, CORA M	TEACHER AIDE[001207-SYS]	P		14569.00	PROB	11/25/2024
xxx-xx-xxxx	MATTISON, HARLEY R	TEACHER AIDE[003559-SYS]	P		15.50/Y	SUB	02/13/2025
xxx-xx-xxxx	MCDONALD, RYAN C	CUSTODIAL LABORER[008352-SYS]	F		32240.00	PROB	02/10/2025
xxx-xx-xxxx	MERRICK, SCOTT A	HEAD CUSTODIAN[005466-SYS]	F		74742.92	RET	01/02/2026
xxx-xx-xxxx	MORGAN, ASHLEY R	CLERK/TYPIST[005358-SYS]	F		33446.00	AP	02/01/2025
xxx-xx-xxxx	MUNIZ, AANA	TEACHER AIDE[001911-SYS]	P		18315.00	PROB	02/13/2025
xxx-xx-xxxx	OVERACKER, NICHOLAS R.	SCHOOL BUS MECHANIC[005513-SYS]	F		75940.02	RES	09/19/2024
xxx-xx-xxxx	PARGH, DAVID J	FOOD SERVICE HELPER[003555-SYS]	P		15.50/H	SUB	02/14/2025
xxx-xx-xxxx	PARSONS, MAKAYA M	LIFEGUARD PT[002564-SYS]	P		0.00/H	AT	02/13/2025

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 03/04/2025 Sorted By Agency

	<u>Name</u>	<u>Title/Position</u>	<u>Tme</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
xxx-xx-xxxx	PIERSON, CORY J.	HEAD CUSTODIAN[005468-SYS]	F		55783.56	AP	10/01/2024
xxx-xx-xxxx	ROBERTS, ZAMARI L	CUSTODIAL LABORER[002045-SYS]	P		15.50/H	SUB	12/13/2024
xxx-xx-xxxx	ROUPP, ELISABETH A	TEACHER AIDE[001913-SYS]	F		0.00/H	PROB	02/24/2025
xxx-xx-xxxx	SCHRAUTH, NAOMI S	TEACHER AIDE[001922-SYS]	F		18750.00	RES	01/31/2025
xxx-xx-xxxx	SCOTT, LLOYD W	CUSTODIAL LABORER[005377-SYS]	D		15.50/H	SUB	01/17/2025
xxx-xx-xxxx	SHARPE, FAITH K.	TEACHER AIDE[005569-SYS]	P		15625.00	RES	02/28/2025
xxx-xx-xxxx	SHAW, IANIYA M	TEACHER AIDE[001911-SYS]	P		14904.00	PROB	02/13/2025
xxx-xx-xxxx	SHOCK, ROBERT J	BUS DRIVER[002384-SYS]	P		16465.00	PROB	02/13/2025
xxx-xx-xxxx	SMITH, MANDY L	TEACHER AIDE[001911-SYS]	P		14904.00	PROB	01/16/2025
xxx-xx-xxxx	TERRY, MICHAEL A	CUSTODIAL LABORER[008594-SYS]	F		32240.00	AT	02/10/2025
xxx-xx-xxxx	THOMAS, MICHELLE K	SECRETARY I[002057-SYS]	F		34527.00	A	03/06/2025
xxx-xx-xxxx	TROCCIA, NICOLE E.	FOOD SERVICE HELPER[002639-SYS]	P		15.50/H	SUB	02/14/2025
xxx-xx-xxxx	WALLS, JUSTYN C	TEACHER AIDE[001206-SYS]	P		14338.00	PROB	08/31/2023
xxx-xx-xxxx	WALLS, JUSTYN C	TEACHER AIDE[001206-SYS]	P		14904.00	A	08/31/2024
xxx-xx-xxxx	WEAVER, SHALICE S	FOOD SERVICE HELPER[002672-SYS]	P		15.50/H	SUB	02/14/2025
xxx-xx-xxxx	WHITE, LEWIS A	BUS ATTENDANT[002938-SYS]	P		0.00/H	PROB	12/15/2024
xxx-xx-xxxx	YANDA, BRANDON M	BUS ATTENDANT[002870-SYS]	P		0.00/H	PROB	01/23/2025

TOTAL ACTIONS FOR ELMIRA CITY SC DIST-37

TOTAL ACTIONS FOR ELMIRA CITY SCHOOLS-37

March 4, 2025

Item No. VII

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

**This is to advise that I have received Reports of Personnel Change for the ELMIRA HEIGHTS
CENTRAL SCHOOL DISTRICT as follows:**

SEE ATTACHED

RESOLUTION:

RESOLVED, that the personnel changes are hereby received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

02/25/2025

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 03/04/2025 Sorted By Agency

Page 11

<u>Name</u>	<u>Title/Position</u>	<u>Time</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
AGENCY: ELMIRA HEIGHTS CSD						
DEPARTMENT: ELMIRA HEIGHTS CSD						
xxx-xx-xxxx CARROLL, PRESTON B	CLEANER[002888-SYS]	F		15.94/H	PROB	02/06/2025
xxx-xx-xxxx VARGESON, STEVIE N	FOOD SERVICE HELPER[001234-SYS]	P		15.94/H	PROB	02/06/2025

TOTAL ACTIONS FOR ELMIRA HEIGHTS CSD-2

TOTAL ACTIONS FOR ELMIRA HEIGHTS CSD-2

March 4, 2025

Item No. VIII

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received Reports of Personnel Change for the **HORSEHEADS CENTRAL SCHOOL DISTRICT** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the above action of personnel changes be received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 03/04/2025 Sorted By Agency

<u>Name</u>	<u>Title/Position</u>	<u>Tme</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
AGENCY: HORSEHEADS CSD						
DEPARTMENT: HORSEHEADS SCHOOLS						
xxx-xx-xxxx	BASTINELLI, KAYLA A	LICENSED PRACTICAL NURSE[008364-SYS]	F	20.50/H	PROB	08/30/2022
xxx-xx-xxxx	CLEMONS, DESRA M.	LICENSED PRACTICAL NURSE[008365-SYS]	F	23.60/H	PROB	09/27/2021
xxx-xx-xxxx	COLE, ZACHARY D	AUTOMOTIVE MECHANIC[001942-SYS]	F	27.00/H	RES	02/13/2025
xxx-xx-xxxx	MCCAULEY, STACY	GRANT WRITING SUPERVISOR[030578-AUTO]	F	98776.00	REI	03/27/2023
xxx-xx-xxxx	RODABAUGH, MICHAEL J	NETWORK TECHNOLOGY SPECIALIST[008586-SYS]	F	55000.00	TR	01/29/2025
xxx-xx-xxxx	YOUNG, MARY T	FOOD SERVICE HELPER[003073-SYS]	P	9425.00/Y	RES	02/14/2025

TOTAL ACTIONS FOR HORSEHEADS SCHOOLS-6

TOTAL ACTIONS FOR HORSEHEADS CSD-6

March 4, 2025

Item No. IX

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received Reports of Personnel Change for the **GST BOCES DISTRICT** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the personnel changes are hereby received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 03/04/2025 Sorted By Agency

<u>Name</u>	<u>Title/Position</u>	<u>Tme</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
AGENCY: BOCES - GST						
DEPARTMENT: BOCES - GST						
xxx-xx-xxxx BORDEAUX, NICOLE	REGISTERED PROFESSIONAL NURSE[007497-SYS]	F		30.48/H A		02/18/2025
xxx-xx-xxxx CRAGLE, KRISTY	CAREER PROGRAM SPECIALIST[007732-SYS]	F		24.56/H RES		02/07/2025
xxx-xx-xxxx DAVIS, ZACHARY	NETWORK TECHNOLOGY SPECIALIST TRAINEE[030431-AUTO]	F		15.50/H AP		10/22/2024
xxx-xx-xxxx DEGOLYER, MATTHEW J	NETWORK TECHNOLOGY SPECIALIST[009669-SYS]	F		43000.00 AP		01/02/2025
xxx-xx-xxxx GRUNDEN, MIGNON	REGISTERED PROFESSIONAL NURSE[007497-SYS]	F		30.48/H A		02/26/2025
xxx-xx-xxxx HAMILTON, JENNIFER	SENIOR ACCOUNT CLERK[008136-SYS]	F		21.00/H A		06/08/2023
xxx-xx-xxxx HAMILTON, JENNIFER	SENIOR ACCOUNT CLERK[008136-SYS]	F		20.85/H VOL		08/14/2024
xxx-xx-xxxx HORTON, ANN	NETWORK TECHNOLOGY SPECIALIST TRAINEE[008864-SYS]	F		15.50/H AP		12/02/2024
xxx-xx-xxxx HURD, JACKI	PAYROLL SPECIALIST[030503-AUTO]	F		42419.03 AP		11/21/2024
xxx-xx-xxxx LEHMAN, HANNAH M	PHYSICAL THERAPIST[007455-SYS]	F		39.89/H PROB		01/07/2025
xxx-xx-xxxx MCELROY, KAILA M	ACCOUNT CLERK[007948-SYS]	F		19.79/H AP		07/01/2024
xxx-xx-xxxx MEYER, TIMOTHY E	OPERATIONS COMMUNICATION SPECIALIST[007227-SYS]	F		23.95/H PROB		01/07/2025
xxx-xx-xxxx NEWTON, JUSTIN	NETWORK TECHNOLOGY SPECIALIST[009092-SYS]	F		35445.00 RES		01/22/2025
xxx-xx-xxxx POVOSKI, MORGAN	OCCUPATIONAL THERAPIST[009671-SYS]	F		52651.00 PROB		01/07/2025
xxx-xx-xxxx SMITH, SARAH A	CAREER EDUCATION RESOURCE SPECIALIST PT[009978-SYS]	P		23.85/H RES		01/31/2025
xxx-xx-xxxx WALCZAK, TERRI N.	SENIOR ACCOUNT CLERK/TYPIST[007966-SYS]	F		34.31/Y REI		10/01/2024
xxx-xx-xxxx WHEELER, JULIE	OCCUPATIONAL THERAPIST[007285-SYS]	F		53629.00 PROB		01/07/2025
xxx-xx-xxxx WHITE, EDWARD	Data Protection Officer[030301-AUTO]	F		67000.00 AP		02/01/2025

TOTAL ACTIONS FOR BOCES - GST-18

TOTAL ACTIONS FOR BOCES - GST-18

March 4, 2025

ITEM NO. X

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received **Reports of Personnel Changes** for the **Chemung County Library District** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the above action of personnel changes be received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 03/04/2025 Sorted By Agency

	<u>Name</u>	<u>Title/Position</u>	<u>Tme</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
AGENCY: CHEMUNG COUNTY LIBRARY DISTRIC							
DEPARTMENT: CHEMUNG COUNTY LIBRARY DIST							
xxx-xx-xxxx	ERWAY, EMILY C	LIBRARY CLERK[009240-SYS]	F		15.50/H PROB		02/03/2025
xxx-xx-xxxx	FRUITT, TAMMIE L	LIBRARY CLERK[007040-SYS]	F		15.74/H PROB		02/04/2025
xxx-xx-xxxx	JOHNS, EMILY L.	LIBRARY CLERK[009240-SYS]	F		15.74/H PROB		02/04/2025
xxx-xx-xxxx	PAGE, HANNAH M.	LIBRARY CLERK[008934-SYS]	F		15.50/H PROB		02/04/2025
TOTAL ACTIONS FOR CHEMUNG COUNTY LIBRARY DIST-4							
TOTAL ACTIONS FOR CHEMUNG COUNTY LIBRARY DISTRIC-4							

March 4, 2025

ITEM NO. XI

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received **Reports of Personnel Changes** for the **Elmira Water Board** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the above action of personnel changes be received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 03/04/2025 Sorted By Agency

<u>Name</u>	<u>Title/Position</u>	<u>Tme</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
AGENCY: ELMIRA WATER BOARD						
DEPARTMENT: ELMIRA WATER BOARD						
xxx-xx-xxxx	ARNOLD, MICHAEL M			25.74/H A		01/16/2025
		F				
xxx-xx-xxxx	JONES, XAVIER A			23.34/H PROB		02/03/2025
		F				
xxx-xx-xxxx	REID, CAMERON T			23.80/H RES		01/30/2025
		F				

TOTAL ACTIONS FOR ELMIRA WATER BOARD-3

TOTAL ACTIONS FOR ELMIRA WATER BOARD-3

March 4, 2025

ITEM NO. XII

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received examination results indicating the candidates who have successfully completed the following examination(s) and recommend that the resulting eligible list(s) be in effect until the close of business on the following day(s):

TITLE	EL #	# ON LIST	ESTAB.	EXPIRE
Wastewater Treatment Plant Operator III	72927010	1	03/04/2025	03/04/2026
Senior Clerk/Typist	DCSCT0225	3	03/04/2025	03/04/2026
Caseworker	DCCW0125	6	03/04/2025	03/04/2026
Account Clerk	DCAC0225	4	03/04/2025	03/04/2026
Control Clerk	DCCC0225	5	03/04/2025	03/04/2026
Education Grant Specialist	88572010	1	03/04/2025	03/04/2026
Grants Manager	88764010	1	03/04/2025	03/04/2026
Conservation District Manager	62544010	1	03/04/2025	03/04/2026
Conservation District Tech/Edu. Coord.	60014010	3	03/04/2025	03/04/2026
Conservation Dist. Tech./Agri Env. Spec.	89001010	2	03/04/2025	03/04/2026

I respectfully request that an eligible list for the examination(s) listed above be established for the duration listed above.

RESOLUTION:

RESOLVED, that the communication from Jaida Briggs indicating the receipt of the results of candidates who took the examination(s) listed above, be received and placed on file; and be it further

RESOLVED, that the candidates who have taken the above examination(s) and have successfully met the requirements be placed on an eligible list to expire on the recommended day as listed above.

March 4, 2025

ITEM NO. XIV

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that the Commission's staff conducted a review of expiring eligible lists. It is recommended that the following eligible list(s) be **extended** as follows:

<u>TITLE</u>	<u>EL</u>	<u># ON LIST</u>	<u>ESTAB</u>	<u>EXPIRE</u>
Assistant Nursing Home Administrator	86145010	1	04/02/2024	04/02/2026

RESOLUTION:

RESOLVED, that the communication from Jaida Briggs requesting an extension of the expiration date for the eligible list(s) stated above be received and placed on file; and be it further

RESOLVED, that the request for an extension of the expiration date for eligible list(s) above be extended to expire as noted above.

March 4, 2025

ITEM NO. XIV

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received correspondence from DeAnte Briggs requesting that he be reinstated to the current Deputy Sheriff/Police officer eligible list #88967010. Mr. Briggs was removed from the eligible list after failing to respond to a canvass. All of the conditions for reinstatement have been met and he is eligible for reinstatement.

I, therefore, respectfully request that DeAnte Briggs be reinstated to the current Deputy Sheriff/Police Officer eligible list.

RESOLUTION:

RESOLVED, that the communication from Jaida Briggs indicating the receipt of correspondence from DeAnte Briggs requesting that his name be reinstated to the open competitive eligible list for Deputy Sheriff/Police Officer be received and placed on file; and be it further

RESOLVED, that DeAnte Briggs request to be reinstated to the current Deputy Sheriff/Police Officer eligible list is granted.

March 4, 2025

ITEM NO. XV

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that the Chemung County/City of Elmira Regional Civil Service Commission is in receipt of a new position duties statement from Vincent Moschetti, Director of Management Services for the GST BOCES District. After reviewing the request and communicating with the appointing authority I recommend that the Commission approve the recommendation to classify this new position as Health and Safety Compliance Specialist.

Civil Service Law: Section 22: Certification for new positions. Before any new positions in the service of a civil division shall be created, the proposal therefore, including a statement of the duties of the positions, shall be referred to the municipal commission having jurisdiction and such commission shall furnish a certificate stating the appropriate civil service title for the proposed positions. Any such new position shall be created only with the title approved and certified by the commission. Effective April 1, 1959.

NEW POSITION DUTIES STATEMENT

Department head or other authority requesting the creation of a new position, prepare a separate description for each new position to be created except that one description may cover two or more identical positions in the same organizational unit. Forward two typed copies to this commission.

1. DEPARTMENT GST BOCES	BUREAU, DIVISION, UNIT, OR SECTION	LOCATION OF POSITION BUSH CAMPUS
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2. DESCRIPTION OF DUTIES: Describe the work in sufficient detail to give a clear word picture of the job. Use a separate paragraph for each kind of work and describe the more important or time-consuming duties first. In the left column, estimate how the total working time is divided.

PERCENT OF WORK TIME	
20%	<ul style="list-style-type: none"> • ASBESTOS: Conducts inspections of schools and auxiliary properties for compliance with AHERA regulations; and writes inspection reports. Samples asbestos suspect material for testing and complies with test results. Assists with the writing of management plans for health and safety compliance. Provides emergency response action for spills and/or damage to asbestos containing materials, which includes small scale (glove bag) removal, repair and clean up.
3%	<ul style="list-style-type: none"> • Provides guidance to schools regarding repair procedures and federal, state, and local safety regulations.
2%	<ul style="list-style-type: none"> • Performs surveillance and general safety inspections for OSHA, AHERA and DOL compliance.
5%	<ul style="list-style-type: none"> • Recommends and assists in the development of school health and safety programs to include objectives and procedures for identifying, controlling and reporting hazardous conditions and practices.
5%	<ul style="list-style-type: none"> • Provides advice to school districts relative to health and safety issues, assists districts with protocols regarding chemical removals and develops and updates chemical hygiene plans.
5%	<ul style="list-style-type: none"> • Makes regular routine inspections to observe potentially hazardous conditions and work practices. Inspects accident and loss sites to determine causes.
10%	<ul style="list-style-type: none"> • Conducts safety training with appropriate school personnel.
5%	<ul style="list-style-type: none"> • As requested, acts as liaison with advisory committees and school officials relative to a health and safety program.
15%	<ul style="list-style-type: none"> • Provides a variety testing such as but not limited to, water sampling, and indoor air quality testing according to DOH standards.
20%	<ul style="list-style-type: none"> • Conducts school district fire inspections of all facilities addresses non-compliance issues and performs reinspection if necessary.
5%	<ul style="list-style-type: none"> • Conducts back flow water inspections, in accordance with DOH regulatory standards.
5%	<ul style="list-style-type: none"> • Assists districts with fuel storage tank inspections in accordance with DEC regulatory standards.

March 4, 2025

ITEM NO. XVIII

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

RESOLVED, that the regular meeting of the **Chemung County/City of Elmira Regional Civil Service Commission** meeting was adjourned at _____ P.M. The next Regular Meeting is set for **Tuesday, April 1, 2025**.

I, hereby, certify that the foregoing constitutes a complete and accurate reading of the Chemung County/City of Elmira Regional Civil Service Commission agenda for **March 4, 2025**.

Jeffrey Walker
Secretary to the Commission