

**AGENDA
CHEMUNG COUNTY/CITY OF ELMIRA
REGIONAL CIVIL SERVICE COMMISSION
Regular Meeting – November 4, 2025**

- ITEM I: Act on Resolution approving and dispensing with the minutes of the October 7, 2025 meeting of the Chemung County/City of Elmira Regional Civil Service Commission.
- ITEM II: Act on Resolution approving personnel changes for the employees of the COUNTY OF CHEMUNG.
- ITEM III: Act on Resolution approving personnel changes for the employees of the CITY OF ELMIRA.
- ITEM IV: Act on Resolution approving personnel changes for the employees of the TOWN OF CATLIN.
- ITEM V: Act on Resolution approving personnel changes for the employees of the TOWN OF HORSEHEADS.
- ITEM VI: Act on Resolution approving personnel changes for the employees of the TOWN OF SOUTHPORT.
- ITEM VII: Act on Resolution approving personnel changes for the employees of the VILLAGE OF HORSEHEADS.
- ITEM VIII: Act on Resolution approving personnel changes for the employees of the ELMIRA CITY SCHOOL DISTRICT.
- ITEM IX: Act on Resolution approving personnel changes for the employees of the HORSEHEADS CENTRAL SCHOOL DISTRICT.
- ITEM X: Act on Resolution approving personnel changes for the employees of the SPENCER VAN-ETTEN CENTRAL SCHOOL DISTRICT.
- ITEM XI: Act on Resolution approving personnel changes for the employees of the CHEMUNG COUNTY LIBRARY DISTRICT.
- ITEM XII: Act on Resolution approving personnel changes for the employees of the CHEMUNG COUNTY SOIL & WATER CONSERVATION DISTRICT.
- ITEM XIII: Act on Resolution approving personnel changes for the employees of the GST BOCES DISTRICT.
- ITEM XIV: Act on Resolution to establish the following eligible lists:

<u>TITLE</u>	<u>EL #</u>	<u># ON LIST</u>	<u>ESTAB.</u>	<u>EXPIRE</u>
Deputy Sheriff Sergeant	70000290	5	11/04/2025	11/04/2027
Occupational Therapist	DCOT1025	2	11/04/2025	11/04/2026
Police Sergeant (City)	70015050	7	11/04/2025	11/04/2027
Police Sergeant V/HH	70012630	2	11/04/2025	11/04/2026
Probation Officer I	60030600	3	11/04/2025	11/04/2026
Real Property Tax Services Aide	60013850	2	11/04/2025	11/04/2026
Social Welfare Examiner	60020260	6	11/04/2025	11/04/2026
Special Investigator D.A.	60018820	2	11/04/2025	11/04/2026
Traffic Officer Sergeant	70007640	1	11/04/2025	11/04/2026
WIC Program Coordinator	70006840	1	11/04/2025	11/04/2026

- ITEM XV: Act on Resolution to amend the Fire Captain eligible list #70007580.
- ITEM XVI: Act on Resolution to reinstate Marc D. McGrain to the title of Correction Officer in the Chemung County Jail.

- ITEM XVII: Act on Resolution to reinstate Mark Richer to the title of Conservation District Technician/Education Coordinator.
- ITEM XVIII: Recommendation to classify a new position in the Chemung County Clerk's office as Senior Clerk.
- ITEM XIX: Acknowledgement of receipt by Commissioners of confidential reports on leaves of absence and disciplinary actions.
- ITEM XX: Additional Items
- ITEM XXI: Act on Resolution to adjourn.

November 4, 2025

ITEM NO. I

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

The regular meeting of the Chemung County/City of Elmira Regional Civil Service Commission was called to order by Chairman G. Thomas Tranter Jr. on October 7, 2025, at 3:00PM in the 3rd floor conference room of 150 Lake Street Building.

PRESENT:

Chairman G. Thomas Tranter Jr.	Commissioner Ernest Hartman
Commissioner Thomas Gough	Jeffrey Walker, Secretary to Commission
Jim DeFilippo, Director of Personnel	Taylor Maggs, Deputy Personnel Director

ITEM I: Motion was made by G. Thomas Tranter Jr. to approve the minutes of the September 2, 2025, meeting of the Chemung County/City of Elmira Regional Civil Service Commission. Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM II: Motion was made by Ernest Hartman. to approve personnel changes for employees of the County of Chemung. Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM III: Motion was made by G. Thomas Tranter Jr. to approve personnel changes for employees of the City of Elmira. Seconded by Ernest Hartman. All were in favor. Motion carried.

ITEM IV: Motion was made by G. Thomas Tranter Jr. to approve the personnel changes for the employees of the Town of Big Flats. Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM V: Motion was made by Ernest Hartman to approve personnel changes for employees of the Town of Catlin. Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM VI: Motion was made by G. Thomas Tranter Jr. to approve the personnel changes for the employees of the Town of Southport. Seconded by Thomas Gough All were in favor. Motion carried.

ITEM VII: Motion was made by Thomas Gough to approve the personnel changes for the employees of the Village of Elmira Heights. Seconded by Ernest Hartman. All were in favor. Motion carried.

ITEM VIII: Motion was made by Ernest Hartman to approve the personnel changes for the employees of the Elmira City School District. Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM IX: Motion was made by Ernest Hartman to approve the personnel changes for the employees of the Horseheads Central School District. Seconded by Thomas Gough. All were in favor. Motion carried.

October 7, 2025 Meeting Minutes

Page 2

ITEM X: Motion was made by G. Thomas Tranter Jr. to approve personnel changes for employees of the Spencer Van-Etten Central School District. Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM XI: Motion was made by G. Thomas Tranter Jr to approve personnel changes for employees of the Elmira Water Board. Seconded by Ernest Hartman. All were in favor. Motion carried.

ITEM XII: Motion was made by Thomas Gough to approve personnel changes for employees of the GST BOCES District. Seconded by G. Thomas Tranter Jr. All were in favor. Motion carried.

ITEM XIII: Motion was made by Ernest Hartman to approve personnel changes for employees of the Soil & Water Conservation District. Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM XIV: Motion was made by G. Thomas Tranter Jr. to adopt a new job specification for Deputy Superintendent of Buildings and Grounds. Seconded by Ernest Hartman. All were in favor. Motion carried.

ITEM XV: Motion was made by G. Thomas Tranter Jr. to revise the job specifications for County Fire Coordinator, Garage Mechanic, Head Bus Driver and Maintenance Worker. Seconded by Ernest Hartman. All were in favor. Motion carried.

ITEM XVI: Motion was made by G. Thomas Tranter Jr. to establish the following eligible lists:

<u>TITLE</u>	<u>EL #</u>	<u># ON LIST</u>	<u>ESTAB.</u>	<u>EXPIRE</u>
Fire Captain	70007580	6	10/07/2025	10/07/2027
Fire Lieutenant	70007570	9	10/07/2025	10/07/2027
Library Assistant	70020560	1	10/07/2025	10/07/2026
Librarian I	70020570	1	10/07/2025	10/07/2026
Library Automation Assistant	60006310	1	10/07/2025	10/07/2026
MDS Manager	71088010	1	10/07/2025	10/07/2026
Physical Therapist	PTCR0925	1	10/07/2025	10/07/2026
Traffic Signal Maintenance Worker	67481010	2	10/07/2025	10/07/2026

Seconded by Thomas Gough. All were in favor. Motion carried.

ITEM XVII: Motion was made by G. Thomas Tranter Jr. to reinstate Lindsay Lee to the title of Secretary I in the Elmira City School District. Seconded Ernest Hartman. All were in favor. Motion carried.

ITEM XVIII: Motion was made by G. Thomas Tranter Jr. to classify a new position in the Chemung County Building and Grounds department as Deputy Superintendent of Buildings and Grounds. Seconded by Thomas Gough. All were in favor. Motion carried.

October 7, 2025 Meeting Minutes
Page 3

ITEM XIX: The Commissioners acknowledged receipt of the confidential and disciplinary actions.

ITEM XX: Additional items:

- A) Motion** was made by G. Thomas Tranter Jr. to adopt new job specifications for Deputy Town Supervisor and Town Budget Officer. Seconded by Ernest Hartman. All were in favor. Motion carried.
- B) Motion** was made by G. Thomas Tranter Jr. to revise the job specification for Equipment Operator II. Seconded by Ernest Hartman. All were in favor. Motion carried.
- C) Motion** was made by G. Thomas Tranter Jr. to establish the following eligible list:

<u>TITLE</u>	<u>EL</u>	<u># ON LIST</u>	<u>ESTAB.</u>	<u>EXPIRE</u>
Network Technology Specialist	23828020	4	10/07/2025	10/07/2026

Seconded by Thomas Gough. All were in favor. Motion carried.

- D) Motion** was made by Thomas Gough to classify a new position in the Soil & Water Conservation District as Equipment Operator II. Seconded by Ernest Hartman. All were in favor. Motion carried.
- E) Motion** was made by G. Thomas Tranter Jr. to classify a new position in the Town of Veteran as Deputy Town Supervisor and Town Budget Officer. Seconded by Ernest Hartman. All were in favor. Motion carried.

ITEM XXI: The meeting was adjourned at 3:08P.M.

November 4, 2025

ITEM NO. II

FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION

This is to advise that I have received **Reports of Personnel Changes** for the **County of Chemung** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the above action of personnel changes be received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

Employee Action Report

11/04/2025 to 11/04/2025

10/29/2025

Employee Name	Emp #	Position	Title	Wage	S/C/T/T	Action	Action Date	Ref Date
WAGNER, AMY A.	SYS-020782	002038-SYS	SENIOR PERSONNEL	56564.00/Y	V/C/P/F	AP	12/03/2024	11/04/2025
Agency CHCO	Dept: PERS	Union SINGLE RATE	Auth/Res: RCSC 11/04/2025	24-491			Grade:	Step:
BRIGGS, JAIDA		030579-AUTO	SENIOR PERSONNEL	50723.38/Y	V/C/P/F	AP	02/14/2025	11/04/2025
Agency CHCO	Dept: PERS	Union SINGLE RATE	Auth/Res: RCSC 11/04/2025	24-491			Grade:	Step:
WADE, JOHANNA		030612-AUTO	PROGRAM ASSISTANT (HELP)	20.08/H	B/N/P/F	PROB	03/02/2025	11/04/2025
Agency CHCO	Dept: HLTH	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:ENTRY
RHODE, MELVINA		030570-AUTO	PRINCIPAL CLERK (HELP)	19.02/H	B/C/P/F	PROB	03/18/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:ENTRY
BRIGGS, JAIDA		030579-AUTO	SENIOR PERSONNEL	50723.38/Y	P/C/P/F	A	08/05/2025	11/04/2025
Agency CHCO	Dept: PERS	Union SINGLE RATE	Auth/Res: RCSC 11/04/2025	24-491			Grade:	Step:
STEVENS, MATTHEW R		SYS-001636	DIRECTOR OF EMERGENCY	87898.00/Y	B/C/P/F	PROB	08/05/2025	11/04/2025
Agency CHCO	Dept: EMMAN	Union SINGLE RATE	Auth/Res: RCSC 11/04/2025	25-44			Grade:	Step:
WAGNER, AMY A.		SYS-020782	SENIOR PERSONNEL	56564.00/Y	P/C/P/F	A	08/05/2025	11/04/2025
Agency CHCO	Dept: PERS	Union SINGLE RATE	Auth/Res: RCSC 11/04/2025	24-491			Grade:	Step:
MAZZARACO, DANIEL		009235-SYS	CORRECTION OFFICER	26.15/H	P/C/P/P	RES	09/23/2025	11/04/2025
Agency CHCO	Dept: JAIL	Union CORRECTION OFFICERS	Auth/Res: RCSC 11/04/2025				Grade:	Step:1
BAKER, JOSHUA		SYS-019634	COMMUNICATIONS OPERATOR	26.31/H	P/C/P/P	RES	09/26/2025	11/04/2025
Agency CHCO	Dept: EM911	Union SHERIFFS CIVILIAN UNIT	Auth/Res: RCSC 11/04/2025				Grade:	Step:3
HOLLISTER, TAMMY		004525-SYS	LAUNDRY AIDE	16.39/H	B/L/P/D	RES	09/28/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:ENTRY
BERMINGHAM, EMILY		002012-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:ENTRY
CAMPBELL, THYRII		001966-SYS	NURSE AIDE	18.41/H	B/N/P/D	PROB	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:ENTRY
CAMPBELL, KIMBERLY		001916-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:ENTRY
CARABALLO, ANTHONY		000626-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:ENTRY
CARBONI, HALEY		002013-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:ENTRY

Employee Action Report

10/29/2025

11/04/2025 to 11/04/2025

Employee Name	Emp #	Position	Title	Wage	S/C/T/T	Action	Action Date	Ref Date
CUNNINGHAM, ABBIGAIL	001916-SYS	NURSE AIDE		16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY
FARWELL, JANICE	SYS-010945	030304-AUTO	Deputy County Clerk-DMV	66907.77/Y	P/C/P/F	DEC	09/30/2025	11/04/2025
Agency CHCO	Dept: LIC	Union SINGLE RATE	Auth/Res: RCSC 11/04/2025 20-464				Grade:	Step:
GENESIO, BRITTANY K	SYS-014495	002012-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY
GROVER JR, CHAD	001916-SYS	NURSE AIDE		16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY
GULLAUME, JEFFREY	004169-SYS	CORRECTION OFFICER		26.15/H	P/C/P/F	A	09/30/2025	11/04/2025
Agency CHCO	Dept: JAIL	Union CORRECTION OFFICERS	Auth/Res: RCSC 11/04/2025				Grade:	Step: 1
HEATHERINGTON, VICTORIA	001916-SYS	NURSE AIDE		16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY
JOHNSON, PAMELA	002012-SYS	NURSE AIDE		16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY
KINGSLEY, BRIANNA	002013-SYS	NURSE AIDE		16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY
LIDDINGTON, ASHLEY	001916-SYS	NURSE AIDE		16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY
MARCH, SADE	002012-SYS	NURSE AIDE		16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY
MYLES, TALESHA	002012-SYS	NURSE AIDE		16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY
OSTERHOUT, GABRIEL	002012-SYS	NURSE AIDE		16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY
PELTON, CRYSTAL	002013-SYS	NURSE AIDE		16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY
PERRY, BRIANNA	001916-SYS	NURSE AIDE		16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY
ROBERTS, DASHAWN	001916-SYS	NURSE AIDE		16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY

Employee Action Report

10/29/2025

11/04/2025 to 11/04/2025

Employee Name	Emp #	Position	Title	Wage	S/C/T/T	Action	Action Date	Ref Date
SKINKLE, SIENNA		002012-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:ENTRY
SPENCE, SYDNEY		001916-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:ENTRY
STONE, MARYAH J.		001916-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:ENTRY
THOMAS, STACY		007202-SYS	CLEANER	16.39/H	B/L/P/D	PROB	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:ENTRY
VASQUEZ, KRISTINA		002012-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:ENTRY
YEOMANS, LEANDRA		001916-SYS	NURSE AIDE	16.39/H	T/N/P/F	AT	09/30/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:ENTRY
LOYD, AMIYA		002376-SYS	NURSE AIDE	19.26/H	P/N/P/D	A	10/01/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:1
DUNN, DALTON		001916-SYS	NURSE AIDE	18.41/H	B/N/P/F	RES	10/02/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:ENTRY
THOMAS, MEGAN		004167-SYS	CORRECTION OFFICER	26.15/H	P/C/P/F	A	10/02/2025	11/04/2025
Agency CHCO	Dept: JAIL	Union CORRECTION OFFICERS	Auth/Res: RCSC 11/04/2025				Grade:	Step:1
GILLETTE, LENEZ		SYS-016270	SENIOR CLERK	27.68/H	B/C/P/F	RES	10/03/2025	11/04/2025
Agency CHCO	Dept: CLERK	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:10YR
HAMMOND, SHANNON M		SYS-015563	CASE SUPERVISOR - GRADE A	54.38/H	T/C/P/F	AT	10/03/2025	11/04/2025
Agency CHCO	Dept: DSS	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:15YR
FORD, JACQUELYN		030409-AUTO	ELECTION INSPECTOR	40.00/P	T/U/T/D	AT	10/04/2025	11/04/2025
Agency CHCO	Dept: BOE	Union	Auth/Res: RCSC 11/04/2025				Grade:	Step:
MCCARTHY, JENNIFER		030409-AUTO	ELECTION INSPECTOR	40.00/P	T/U/T/D	AT	10/04/2025	11/04/2025
Agency CHCO	Dept: BOE	Union	Auth/Res: RCSC 11/04/2025				Grade:	Step:
WIDMER, ALBERT		030541-AUTO	ELECTION INSPECTOR	40.00/P	T/U/T/D	AT	10/04/2025	11/04/2025
Agency CHCO	Dept: BOE	Union	Auth/Res: RCSC 11/04/2025				Grade:	Step:
HARRINGTON, LINDSEY		002013-SYS	NURSE AIDE	18.41/H	B/N/P/F	RES	10/05/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:ENTRY

Employee Action Report

11/04/2025 to 11/04/2025

10/29/2025

Employee Name	Emp #	Position	Title	Wage	S/C/T/T	Action	Action Date	Ref Date
HARRINGTON, LINDSEY	002013-SYS	Union	NURSE AIDE	18.41/H	B/N/P/D	PROB	10/06/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025			Grade:	Step: ENTRY
HAZEN, MAKAYLA	001965-SYS	Union	NURSE AIDE	18.41/H	B/N/P/F	PROB	10/07/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025			Grade:	Step: ENTRY
MARLEY, STACY	SYS-000556	009005-SYS	MDS MANAGER	45.56/H	P/C/P/F	A	10/07/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union	NEW YORK STATE NURSES	Auth/Res: RCSC 11/04/2025			Grade:	Step: 8
THOMAS, DEANNA L	SYS-015142	001916-SYS	NURSE AIDE	18.41/H	B/N/P/F	PROB	10/07/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025			Grade:	Step: ENTRY
HAMILTON, MARK	004392-SYS	Union	GARAGE MECHANIC	19.94/H	B/N/P/F	PROB	10/08/2025	11/04/2025
Agency CHCO	Dept: DPW	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025			Grade:	Step: ENTRY
DUMAS, CAMERON	007165-SYS	Union	RECREATION ATTENDANT	16.25/H	T/L/T/P	AT	10/09/2025	11/04/2025
Agency CHCO	Dept: YOUTH	Union		Auth/Res: RCSC 11/04/2025			Grade:	Step:
HOTCHKISS, ELISE	009011-SYS	Union	RECREATION ATTENDANT	15.75/H	T/L/T/P	AT	10/09/2025	11/04/2025
Agency CHCO	Dept: YOUTH	Union		Auth/Res: RCSC 11/04/2025			Grade:	Step:
CRAWFORD, SHANTICKA	SYS-017075	000623-SYS	NURSE AIDE	19.26/H	P/N/P/F	RES	10/13/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025			Grade:	Step: 1
BRIGGS, ZACHARY	000623-SYS	Union	NURSE AIDE	18.41/H	B/N/P/F	PROB	10/14/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025			Grade:	Step: ENTRY
BRIMMER, DON	009697-SYS	Union	PUBLIC WORKS SPECIALIST I	19.47/H	B/N/P/F	PROB	10/14/2025	11/04/2025
Agency CHCO	Dept: DPW	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025			Grade:	Step: ENTRY
CALDERON JR, ANTHONY	001916-SYS	Union	NURSE AIDE	18.41/H	B/N/P/F	PROB	10/14/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025			Grade:	Step: ENTRY
CRAWFORD, SHANTICKA	SYS-017075	000626-SYS	NURSE AIDE	18.41/H	B/N/P/D	PROB	10/14/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025			Grade:	Step: ENTRY
ECHEVARRIA, THALIA	002012-SYS	Union	NURSE AIDE	18.41/H	B/N/P/D	PROB	10/14/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025			Grade:	Step: ENTRY
LORENTZ, CARLEY	030588-AUTO	030588-AUTO	SECRETARY I (HELP)	20.68/H	B/N/P/F	PROB	10/14/2025	11/04/2025
Agency CHCO	Dept: DA	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025	25-369		Grade:	Step: ENTRY
MCGRAIN, MARC	004197-SYS	004197-SYS	CORRECTION OFFICER	25.17/H	T/C/P/F	AT	10/14/2025	11/04/2025
Agency CHCO	Dept: JAIL	Union	CORRECTION OFFICERS	Auth/Res: RCSC 11/04/2025			Grade:	Step: ENTRY

Employee Action Report

11/04/2025 to 11/04/2025

10/29/2025

Employee Name	Emp #	Position	Title	Wage	S/C/T/T	Action	Action Date	Ref Date
MOSHER, MACAVILA		030552-AUTO	SOCIAL WELFARE EXAMINER	20.68/H	B/N/P/F	PROB	10/14/2025	11/04/2025
Agency CHCO	Dept: DSS	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY
REED, DAVID R		SYS-001141 009697-SYS	PUBLIC WORKS SPECIALIST I	19.47/H	B/N/P/F	PROB	10/14/2025	11/04/2025
Agency CHCO	Dept: DPW	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY
SIMPSON, CASSIDY		004079-SYS	CORRECTION OFFICER	25.17/H	B/C/P/P	PROB	10/14/2025	11/04/2025
Agency CHCO	Dept: JAIL	Union CORRECTION OFFICERS	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY
THURSTON, AMBUR		030607-AUTO	EMPLOYEE BENEFITS LIASON	26.95/H	V/C/P/F	AP	10/14/2025	11/04/2025
Agency CHCO	Dept: CSVCS	Union SINGLE RATE	Auth/Res: RCSC 11/04/2025				Grade:	Step:
VANDYKE, KRISTEN		009231-SYS	LICENSED PRACTICAL NURSE	22.64/H	B/N/P/F	PROB	10/14/2025	11/04/2025
Agency CHCO	Dept: HLTH	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY
WANCK, ASHLEY		000363-SYS	ACCOUNT CLERK	17.66/H	B/C/P/F	RES	10/14/2025	11/04/2025
Agency CHCO	Dept: DPW	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY
BREWER, MARI		SYS-018700 004815-SYS	CASEWORKER	26.24/H	P/C/P/F	RES	10/15/2025	11/04/2025
Agency CHCO	Dept: DSS	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: 1
SIMPSON, DAYLENE		SYS-019997 008497-SYS	SENIOR SOCIAL WELFARE	25.17/H	P/C/P/F	A	10/15/2025	11/04/2025
Agency CHCO	Dept: DSS	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: 1
HARRINGTON, LINDSEY		002013-SYS	NURSE AIDE	18.41/H	B/N/P/D	RES	10/16/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY
TOHAFUJIAN, EMILY		001965-SYS	NURSE AIDE	18.41/H	B/N/P/F	RES	10/17/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY
COLEMAN, JASON E		SYS-019810 000253-SYS	SUPERINTENDENT OF	110000.00/Y	B/U/P/F	PROB	10/21/2025	11/04/2025
Agency CHCO	Dept: B&G	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step:
PAYNE, EILEEN		009474-SYS	ACCOUNT CLERK	18.56/H	P/C/P/F	A	10/21/2025	11/04/2025
Agency CHCO	Dept: DSS	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: 1
GAUL, KARIN		030525-AUTO	NURSE PRACTITIONER	1000.00/S	V/C/P/D	AP	10/24/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union SINGLE RATE/PART TIME	Auth/Res: RCSC 11/04/2025				Grade:	Step:
ABBOTT-GURNSEY, TAMARA		009049-SYS	ADMINISTRATIVE ASSISTANT	24.28/H	B/X/P/F	PROB	10/27/2025	11/04/2025
Agency CHCO	Dept: TREAS	Union SINGLE RATE	Auth/Res: RCSC 11/04/2025				Grade:	Step:
CHERKIS, MICHAEL J		SYS-011575 009729-SYS	PUBLIC WORKS SPECIALIST	22.64/H	T/N/T/D	AT	10/27/2025	11/04/2025
Agency CHCO	Dept: DPW	Union CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025				Grade:	Step: ENTRY

Employee Action Report

10/29/2025

11/04/2025 to 11/04/2025

Employee Name	Emp #	Position	Title	Wage	S/C/T/T	Action	Action Date	Ret Date
FOSTER-MANN, FRANCES		009568-SYS	ELIGIBILITY CLERK	19.02/H	V/C/P/F	AP	10/27/2025	11/04/2025
Agency CHCO	Dept: DSS	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025			Grade:	Step: ENTRY
KELLEY, DARIUS		000666-SYS	MAINTENANCE WORKER	19.47/H	B/N/P/F	PROB	10/27/2025	11/04/2025
Agency CHCO	Dept: P&REC	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025			Grade:	Step:
MCGOWAN, KELLY R		030550-AUTO	CASEWORKER (HELP)	25.19/H	B/N/P/F	PROB	10/27/2025	11/04/2025
Agency CHCO	Dept: DSS	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025			Grade:	Step: ENTRY
NORTHROP, DEVON		009697-SYS	PUBLIC WORKS SPECIALIST I	19.47/H	B/N/P/F	PROB	10/27/2025	11/04/2025
Agency CHCO	Dept: DPW	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025			Grade:	Step: ENTRY
PALKA-MIKES, AMELIA		030593-AUTO	ASSISTANT PUBLIC DEFENDER	92250.00/Y	B/X/P/F	PROB	10/27/2025	11/04/2025
Agency CHCO	Dept: PUBDF	Union	SINGLE RATE	Auth/Res: RCSC 11/04/2025			Grade:	Step:
SWAREZ, MICHAEL		030550-AUTO	CASEWORKER (HELP)	25.19/H	B/N/P/F	PROB	10/27/2025	11/04/2025
Agency CHCO	Dept: DSS	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025			Grade:	Step: ENTRY
WESTON, SHERRY		SYS-012071	SUPERVISING NURSE	38.54/H	P/C/P/F	RES	10/27/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union	NEW YORK STATE NURSES	Auth/Res: RCSC 11/04/2025			Grade:	Step: 4
MITCHELL, JUSTEN		000619-SYS	MAINTENANCE SUPERVISOR	28.99/H	P/C/P/F	A	10/28/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025			Grade:	Step: 1
PAUL, MISTY		030548-AUTO	SOCIAL WELFARE EXAMINER	21.65/H	P/N/P/F	A	10/28/2025	11/04/2025
Agency CHCO	Dept: DSS	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025			Grade:	Step: 1
WESTON, SHERRY		SYS-012071	SUPERVISING NURSE PT	38.54/H	B/N/P/D	PROB	10/28/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union	NEW YORK STATE NURSES	Auth/Res: RCSC 11/04/2025			Grade:	Step: 4
SMITH, MANDY		000626-SYS	NURSE AIDE	18.41/H	B/N/P/D	RES	10/31/2025	11/04/2025
Agency CHCO	Dept: CCNF	Union	CIVIL SERVICE EMPLOYEES	Auth/Res: RCSC 11/04/2025			Grade:	Step: ENTRY
Total Actions							86	
Grand Total							86	

Actions Selected: A,AP,ASEAS,AT,CA,CB,DEC,ELECTED,END,TEMP
 A,ENDTRM,L,O,NCP,PROB,PROM,PRPROM,REASSIGNED,REI,RES,RET,RETREAT,SUB,TR,VOL
 DEM

November 4, 2025

ITEM NO. III

FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION

This is to advise that I have received **Reports of Personnel Changes** for the employees of the City of Elmira as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the above action of personnel changes be received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 11/04/2025 Sorted By Agency

	<u>Name</u>	<u>Title/Position</u>	<u>Tme</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
AGENCY: CITY OF ELMIRA							
DEPARTMENT: CITY OF ELMIRA							
xxx-xx-xxxx	BUTTERS JR, HOWARD E	LABORER[001980-SYS]	F		16.50/H	END	11/02/2025
xxx-xx-xxxx	CLEARY, AARON J.	SOLID WASTE SPECIALIST I[008217-SYS]	F		19.34/H	PROB	10/16/2025
xxx-xx-xxxx	CROUT, TIMOTHY	LABORER[003516-SYS]	F		16.50/H	END	11/03/2025
xxx-xx-xxxx	GLECKNER, AMY M	PARKING ENFORCEMENT OFFICER[005159-SYS]	F		34459.00	AP	10/20/2025
xxx-xx-xxxx	MAIO, JOSEPH M.	LABORER[003588-SYS]	F		19.50/H	END	11/01/2025
xxx-xx-xxxx	MARSHALL, SCOTT W	LABORER[001031-SYS]	F		16.00/H	END	10/31/2025
xxx-xx-xxxx	SKIBA, JOSEPH P	LABORER[002074-SYS]	F		15.50/H	END	10/17/2025
xxx-xx-xxxx	SMITH, BENJAMIN	LABORER[003653-SYS]	F		15.75/H	END	11/01/2025
xxx-xx-xxxx	STUKEY, JASON	LABORER[003638-SYS]	F		16.00/H	END	10/07/2025
xxx-xx-xxxx	YOUNGS, RYAN LEE	TRAFFIC SIGNAL MAINTENANCE WORKER[010039-SYS]	F		32.47/H	A	10/08/2025

TOTAL ACTIONS FOR CITY OF ELMIRA-10

TOTAL ACTIONS FOR CITY OF ELMIRA-10

November 4, 2025

ITEM NO. IV

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received **Reports of Personnel Changes** for the **Town of Catlin** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the above action of personnel changes be received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

10/29/2025

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 11/04/2025 Sorted By Agency

<u>Name</u>	<u>Title/Position</u>	<u>Time</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
AGENCY: TOWN OF CATLIN						
DEPARTMENT: TOWN OF CATLIN						
xxx-xx-xxxx FLEMING, PETER J	BUILDING INSPECTOR[009140-SYS]	P		25.00/H	PROB	08/19/2025

TOTAL ACTIONS FOR TOWN OF CATLIN-1

TOTAL ACTIONS FOR TOWN OF CATLIN-1

November 4, 2025

ITEM NO. V

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received **Reports of Personnel Changes** for the **Town of Horseheads** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the above action of personnel changes be received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

10/29/2025

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 11/04/2025 Sorted By Agency

Page 21

<u>Name</u>	<u>Title/Position</u>	<u>Tme</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
AGENCY: TOWN OF HORSEHEADS						
DEPARTMENT: TOWN OF HORSEHEADS						
xxx-xx-xxxx MARK, ROXANNE	CLERK-TYPIST PT[009869-SYS]	P		22.50/H RES		07/10/2025

TOTAL ACTIONS FOR TOWN OF HORSEHEADS-1

TOTAL ACTIONS FOR TOWN OF HORSEHEADS-1

November 4, 2025

ITEM NO. VI

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received **Reports of Personnel Changes** for the **Town of Southport** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the above action of personnel changes be received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

10/29/2025

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 11/04/2025 Sorted By Agency

	<u>Name</u>	<u>Title/Position</u>	<u>Tme</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
AGENCY: TOWN OF SOUTHPORT							
DEPARTMENT: TOWN OF SOUTHPORT							
xxx-xx-xxxx	HANSEN, JAY	SCHOOL TRAFFIC OFFICER PT[006367-SYS]	P		7755.00/Y	PROB	09/02/2025
xxx-xx-xxxx	HANSEN, JAY	SCHOOL TRAFFIC OFFICER PT[006367-SYS]	P		7755.00/Y	END	09/01/2025
xxx-xx-xxxx	SMITH, HARRY B	SCHOOL TRAFFIC OFFICER PT[006368-SYS]	P		7755.00/Y	PROB	09/02/2025

TOTAL ACTIONS FOR TOWN OF SOUTHPORT-3

TOTAL ACTIONS FOR TOWN OF SOUTHPORT-3

November 4, 2025

ITEM NO. VII

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received **Reports of Personnel Changes** for the **Village of Horseheads** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the above action of personnel changes be received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

10/29/2025

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 11/04/2025 Sorted By Agency

Page 23

<u>Name</u>	<u>Title/Position</u>	<u>Time</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
AGENCY: VILLAGE OF HORSEHEADS						
DEPARTMENT: VILLAGE OF HORSEHEADS						
xxx-xx-xxxx LOHMULLER, SHANE	DIRECTOR OF PUBLIC WORKS[002594-SYS]	F		41.35/H AP		08/11/2025

TOTAL ACTIONS FOR VILLAGE OF HORSEHEADS-1

TOTAL ACTIONS FOR VILLAGE OF HORSEHEADS-1

262

November 4, 2025

Item No. VIII

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received Reports of Personnel Change for the **ELMIRA CITY SCHOOL DISTRICT** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the personnel changes are hereby received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

Personnel Actions by Reference Date
 ALL Agencies ALL Departments
 on 11/04/2025 Sorted By Agency

	<u>Name</u>	<u>Title/Position</u>	<u>Tme</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
	AGENCY: ELMIRA CITY SCHOOLS						
	DEPARTMENT: ELMIRA CITY SC DIST						
xxx-xx-xxxx	ADDISON, KRYSTLE L	BUS ATTENDANT[002380-SYS]	P		11655.00	PROB	10/09/2025
xxx-xx-xxxx	ALEJANDRO, ADRIYAN-JAE	TEACHER AIDE[001206-SYS]	F		0.00/H	PROB	10/14/2025
xxx-xx-xxxx	ANDERSON, LISA J	FOOD SERVICE HELPER[002921-SYS]	P		16.00/H	SUB	10/10/2025
xxx-xx-xxxx	BAUER, PAULA	SECRETARY I[003738-SYS]	F		57305.38	RET	06/30/2026
xxx-xx-xxxx	BEARDSLEE, KRISTEN L	FOOD SERVICE HELPER[002969-SYS]	P		16.00/H	SUB	10/10/2025
xxx-xx-xxxx	BOLLEN, KAYLA M	TEACHER AIDE[001206-SYS]	P		20007.50	RES	10/16/2025
xxx-xx-xxxx	BRADFORD, SHAKEYRA C.	TEACHER AIDE[001206-SYS]	P		11859.00	PROB	10/14/2025
xxx-xx-xxxx	BREWER, ARIELL E	TEACHER AIDE[001206-SYS]	F		14800.00	PROB	10/09/2025
xxx-xx-xxxx	BUTTS, JESSICA J	TEACHER AIDE[001206-SYS]	P		12610.00	PROB	10/10/2025
xxx-xx-xxxx	CALKINS, ANGELA L	TEACHER AIDE[001206-SYS]	F		15493.00	PROB	10/02/2025
xxx-xx-xxxx	CARMACK, JACQUELINE R	TEACHER AIDE[000002-SYS]	F		22801.05	A	10/07/2025
xxx-xx-xxxx	DOLLARD, DEANNE M	COOK MANAGER[002521-SYS]	F		28260.00	RES	12/31/2025
xxx-xx-xxxx	FIFIELD, EMMETT W	LIFEGUARD PT[002562-SYS]	P		0.00/H	AT	10/01/2025
xxx-xx-xxxx	FOLCKEMER, JOYCE A	FOOD SERVICE HELPER[002971-SYS]	P		16.00/H	SUB	10/21/2025
xxx-xx-xxxx	FRENCH, MAYGAN J	TEACHER AIDE[001206-SYS]	P		17199.00	PROB	10/09/2025
xxx-xx-xxxx	GIAMMICHELE, JOANNE R	TEACHER AIDE[001206-SYS]	D		16.00/H	SUB	10/09/2025
xxx-xx-xxxx	GRISWOLD, AMAYAH G	TEACHER AIDE[001111-SYS]	P		18173.00	A	10/10/2025
xxx-xx-xxxx	HACKETT, SHAWN M	SCHOOL MONITOR[001185-SYS]	F		0.00/H	PROB	10/21/2025
xxx-xx-xxxx	HOUSER, JONNIAH E	TEACHER AIDE[001206-SYS]	P		19481.00	A	10/01/2025
xxx-xx-xxxx	KELLOGG, REBEKAH L	TEACHER AIDE[000002-SYS]	F		23690.45	A	10/21/2025

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 11/04/2025 Sorted By Agency

	<u>Name</u>	<u>Title/Position</u>	<u>Tme</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
XXX-XX-XXXX	KOSTY, TIFFANY K	FOOD SERVICE HELPER[002918-SYS]	P		8880.00/Y	AT	10/30/2025
XXX-XX-XXXX	LEE, LINDSAY	SECRETARY I[004218-SYS]	F		35980.82	REI	10/07/2025
XXX-XX-XXXX	LOPEZ, JESSICA A	SECRETARY I (HELP)[030614-AUTO]	F		32635.00	PROB	10/09/2025
XXX-XX-XXXX	LOWE, SHAUNCEY A	CONTROL CLERK[005359-SYS]	F		63102.45	RET	10/16/2026
XXX-XX-XXXX	MASLINSKI, JULIE A	TEACHER AIDE[001111-SYS]	P		15553.30	PROB	09/02/2025
XXX-XX-XXXX	MATTHEWS, SHANIA	TEACHER AIDE[001111-SYS]	P		15553.30	A	10/10/2025
XXX-XX-XXXX	MERRICK, SCOTT A	CUSTODIAL LABORER[002579-SYS]	F		18.00/H	SUB	01/03/2026
XXX-XX-XXXX	MILLER, JON	STORESKEEPER[030567-AUTO]	F		52508.79	A	11/05/2025
XXX-XX-XXXX	MONTES, JOSUE D	TEACHER AIDE[001206-SYS]	F		0.00/H	PROB	10/14/2025
XXX-XX-XXXX	MORGAN, ASHLEY R	SECRETARY I (HELP)[030608-AUTO]	F		40033.50	PROB	10/09/2025
XXX-XX-XXXX	MOSS, MADISON L	TEACHER AIDE[001206-SYS]	P		0.00/H	PROB	10/23/2025
XXX-XX-XXXX	PAGAN, JENNIFER A	TEACHER AIDE[001206-SYS]	F		0.00/H	PROB	10/14/2025
XXX-XX-XXXX	PAGE, TEENA A	BUS ATTENDANT[002046-SYS]	P		11655.00	PROB	10/09/2025
XXX-XX-XXXX	PAUL, JOHN L	TEACHER AIDE[000002-SYS]	F		19543.30	A	10/10/2025
XXX-XX-XXXX	RAMOS, JESSICA C	CLERK/TYPIST[005357-SYS]	F		0.00/H	AP	10/14/2025
XXX-XX-XXXX	RUFFIN, BRIANNA M	TEACHER AIDE[001206-SYS]	P		0.00/H	PROB	10/14/2025
XXX-XX-XXXX	SILLS, KATHY A.	REGISTERED PROFESSIONAL NURSE[006655-SYS]	P		44942.69	RES	10/24/2025
XXX-XX-XXXX	SPAZIANI, DONNA K	TEACHER AIDE[001206-SYS]	D		16.00/H	SUB	11/20/2025
XXX-XX-XXXX	STANTON, BERNADETTE D	BUS ATTENDANT[002046-SYS]	P		11655.00	PROB	10/09/2025
XXX-XX-XXXX	STOTLER, CIARA J	TEACHER AIDE[001206-SYS]	F		19543.30	RES	10/16/2025
XXX-XX-XXXX	STRINGFIELD, AARON M	TEACHER AIDE[001111-SYS]	P		20396.00	A	10/11/2025

10/29/2025

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 11/04/2025 Sorted By Agency

Page 16

	<u>Name</u>	<u>Title/Position</u>	<u>Tme</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
xxx-xx-xxxx	THOMAS, TERRY M	CUSTODIAL LABORER[005384-SYS]	F		33280.00	A	11/04/2025
xxx-xx-xxxx	TINKLEPAUGH-PAYNE, JAMIE L	FOOD SERVICE HELPER[003675-SYS]	P		16.00/H	SUB	09/19/2025
xxx-xx-xxxx	TOMPKINS, TONISHA M	TEACHER AIDE[001111-SYS]	F		19029.00	A	10/21/2025
xxx-xx-xxxx	WHEELER, SUZETTE R.	TEACHER AIDE[000002-SYS]	P		21290.00	RES	10/17/2025
xxx-xx-xxxx	WHITE, AMANDA R	TEACHER AIDE[000002-SYS]	F		18664.15	A	10/10/2025
xxx-xx-xxxx	WILSON, ISABELLA M	TEACHER AIDE[001206-SYS]	F		18315.00	PROB	01/23/2025
xxx-xx-xxxx	WOOD, ALYSSA M	SECRETARY I (HELP)[030587-AUTO]	F		37400.00	PROB	10/10/2024
xxx-xx-xxxx	WOOD, ALYSSA M	SECRETARY I (HELP)[030587-AUTO]	F		37400.00	A	10/10/2025
xxx-xx-xxxx	WOODSON, TIANNA M	TEACHER AIDE[001206-SYS]	P		0.00/H	PROB	10/14/2025

TOTAL ACTIONS FOR ELMIRA CITY SC DIST-50

TOTAL ACTIONS FOR ELMIRA CITY SCHOOLS-50

November 4, 2025

Item No. IX

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received Reports of Personnel Change for the **HORSEHEADS CENTRAL SCHOOL DISTRICT** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the above action of personnel changes be received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

Personnel Actions by Reference Date
 ALL Agencies ALL Departments
 on 11/04/2025 Sorted By Agency

<u>Name</u>	<u>Title/Position</u>	<u>Tme</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
AGENCY: HORSEHEADS CSD						
DEPARTMENT: HORSEHEADS SCHOOLS						
xxx-xx-xxxx ALLEN, LONDON E	CLEANER[003118-SYS]	F		16.54/H	PROB	10/21/2025
xxx-xx-xxxx BOND, NICOLE	DISPATCHER (SCHOOLS)[004943-SYS]	F		43149.00	RES	10/17/2025
xxx-xx-xxxx BURNS, AMY L.	BUS DRIVER[001943-SYS]	P		28489.56	RES	10/20/2025
xxx-xx-xxxx BURNS, AMY L.	BUS DRIVER[001943-SYS]	P		0.00/Y	SUB	10/21/2025
xxx-xx-xxxx DAHNERT, ZACHARIAH L	CLEANER[006055-SYS]	F		33446.00	RES	10/06/2025
xxx-xx-xxxx FISH, COLLYN K	FOOD SERVICE HELPER[002640-SYS]	F		16.54/H	PROB	10/17/2025
xxx-xx-xxxx HARRINGTON, RENE A	SCHOOL MONITOR[006199-SYS]	P		11617.00	RES	10/19/2025
xxx-xx-xxxx HARRINGTON, RENE A	SENIOR CLERK/TYPIST[006161-SYS]	F		17.68/H	AP	10/20/2025
xxx-xx-xxxx HARVEY, MAUREEN A	FOOD SERVICE HELPER[003090-SYS]	P		16.08/H	RES	10/31/2025
xxx-xx-xxxx HARVEY JR, ROBERT E	BUS DRIVER TRAINEE[005986-SYS]	P		16.00/H	AT	08/25/2025
xxx-xx-xxxx HARVEY JR, ROBERT E	BUS DRIVER[001395-SYS]	F		24.57/H	PROB	10/27/2025
xxx-xx-xxxx IKE, RESA M	FOOD SERVICE HELPER[003073-SYS]	P		16.54/H	PROB	10/17/2025
xxx-xx-xxxx KELLY, DANIEL J	SCHOOL MONITOR[002260-SYS]	P		16.54/H	PROB	10/20/2025
xxx-xx-xxxx O'NEIL, CHRISTA	SCHOOL MONITOR[001978-SYS]	P		16.08/H	RES	09/01/2025
xxx-xx-xxxx TIGHE, KAITLIN R	FOOD SERVICE HELPER[006093-SYS]	P		9514.00/Y	RES	10/21/2025
xxx-xx-xxxx VANDERPOOL, VICTORIA S	BUS DRIVER[002652-SYS]	P		18354.00	RES	10/07/2025
xxx-xx-xxxx WEST III, GEORGE E	BUS DRIVER[001977-SYS]	P		19304.00	RES	10/03/2025
xxx-xx-xxxx YANNETTE, KEVIN T	BUS DRIVER TRAINEE[005986-SYS]	P		0.00/H	AT	08/25/2025
xxx-xx-xxxx YANNETTE, KEVIN T	BUS DRIVER TRAINEE[005986-SYS]	P		0.00/H	RES	09/22/2025

TOTAL ACTIONS FOR HORSEHEADS SCHOOLS-19

TOTAL ACTIONS FOR HORSEHEADS CSD-19

November 4, 2025

Item No. X

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received Reports of Personnel Change for the **SPENCER VAN-ETTEN
CENTRAL SCHOOL DISTRICT** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the personnel changes are hereby received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

10/29/2025

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 11/04/2025 Sorted By Agency

Page 19

<u>Name</u>	<u>Title/Position</u>	<u>Time</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
AGENCY: SPENCER VE SCH DIST DEPARTMENT: SPENCER VE SCH DIST xxx-xx-xxxx ACKERLEY, LONDON	CLEANER(001411-SYS)	F		17.01/H A		10/14/2025

TOTAL ACTIONS FOR SPENCER VE SCH DIST-1

TOTAL ACTIONS FOR SPENCER VE SCH DIST-1

November 4, 2025

ITEM NO. XI

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received **Reports of Personnel Changes** for the **Chemung County Library District** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the above action of personnel changes be received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

10/29/2025

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 11/04/2025 Sorted By Agency

Page 12

<u>Name</u>	<u>Title/Position</u>	<u>Time</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
AGENCY: CHEMUNG COUNTY LIBRARY DISTRICT						
DEPARTMENT: CHEMUNG COUNTY LIBRARY DIST						
xxx-xx-xxxx	BARRETT, MICHELLE A.	LIBRARY ASSISTANT(030516-AUTO)	F	34.29/H A		10/07/2025
xxx-xx-xxxx	HOWARD, EMMA E.	LIBRARIAN I(010083-SYS)	F	36.08/H A		10/07/2025
TOTAL ACTIONS FOR CHEMUNG COUNTY LIBRARY DIST-2						
TOTAL ACTIONS FOR CHEMUNG COUNTY LIBRARY DISTRICT-2						

November 4, 2025

ITEM NO. XII

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received **Reports of Personnel Changes** for the **Chemung County Soil & Water Conservation District** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the above action of personnel changes be received and placed on file; and
be it further

RESOLVED, that the above personnel changes are hereby approved.

10/29/2025

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 11/04/2025 Sorted By Agency

Page 18

<u>Name</u>	<u>Title/Position</u>	<u>Tme</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
AGENCY: SOIL & WATER CON DIS						
DEPARTMENT: SOIL & WATER CON DIS						
xxx-xx-xxxx RICHER, MARK E	CONSERVATION DISTRICT TECH/EDUCATION COORDINATOR[001402-SYS]	P		33.65/H AT		09/08/2025

TOTAL ACTIONS FOR SOIL & WATER CON DIS-1

TOTAL ACTIONS FOR SOIL & WATER CON DIS-1

November 4, 2025

Item No. XIII

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received Reports of Personnel Change for the **GST BOCES DISTRICT** as follows:

SEE ATTACHED

RESOLUTION:

RESOLVED, that the personnel changes are hereby received and placed on file; and be it further

RESOLVED, that the above personnel changes are hereby approved.

Personnel Actions by Reference Date
 ALL Agencies ALL Departments
 on 11/04/2025 Sorted By Agency

<u>Name</u>	<u>Title/Position</u>	<u>Tme</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
AGENCY: BOCES - GST						
DEPARTMENT: BOCES - GST						
xxx-xx-xxxx	ADAMS, EMMA	STUDENT AIDE[007549-SYS]	P	15.50/H	AT	09/15/2025
xxx-xx-xxxx	ADAMS, PAULETTE	TEACHER AIDE[007235-SYS]	P	14.20/H	END	01/21/2024
xxx-xx-xxxx	BELLOMA, MARK J.	COURIER[007562-SYS]	P	17.16/H	END	10/31/2024
xxx-xx-xxxx	BIROSCAK, ELIZABETH A	CLERK PT[009770-SYS]	P	14.20/H	END	11/08/2024
xxx-xx-xxxx	BOLT, KADEN	CLEANER[007582-SYS]	P	14.20/H	END	07/11/2024
xxx-xx-xxxx	BUTLER, RONALD E	FOOD SERVICE MAINTENANCE WORKER[007459-SYS]	F	26.17/H	END	08/31/2024
xxx-xx-xxxx	CASWELL, CAIDYN T	STUDENT AIDE[007558-SYS]	D	14.20/H	END	07/01/2025
xxx-xx-xxxx	CAVINESS, ANTHONY J.	SENIOR COMPUTER PROGRAMMER/ANALYST[008342-SYS]	F	57000.00	AP	09/15/2025
xxx-xx-xxxx	CHIUSANO, ANTHONY P	NETWORK TECHNOLOGY SPECIALIST[009092-SYS]	F	35360.00	A	09/19/2025
xxx-xx-xxxx	COOK, LENORA	PROGRAM ASSISTANT (HELP)[030611- AUTO]	F	43515.23	PROB	09/03/2025
xxx-xx-xxxx	CORNELL, ZOE	TEACHER AIDE[007214-SYS]	F	16.21/H	END	08/30/2025
xxx-xx-xxxx	CROOKS, JUSTICE	STUDENT AIDE[007641-SYS]	P	14.20/H	END	06/16/2023
xxx-xx-xxxx	CRUTTENDEN, JACQUELINE M.	TEACHER AIDE[007679-SYS]	P	14.20/H	END	11/08/2024
xxx-xx-xxxx	DANTZLER, TIANA	STUDENT AIDE[007557-SYS]	P	14.20/H	END	07/01/2025
xxx-xx-xxxx	DAVILA, JUSTINE	STUDENT AIDE[007750-SYS]	P	14.20/H	END	06/23/2024
xxx-xx-xxxx	DAVIS, JOCELYN	TEACHER AIDE[007235-SYS]	P	14.20/H	END	08/31/2024
xxx-xx-xxxx	DECKER, JOHNA L.	TEACHER AIDE[007235-SYS]	D	13.70/H	END	12/31/2023
xxx-xx-xxxx	DEFILIPPO, LEAH	CLERK PT[009773-SYS]	P	13.20/H	END	08/31/2024
xxx-xx-xxxx	DEWEY, YON O	TEACHER AIDE[007699-SYS]	P	14.20/H	END	08/31/2024
xxx-xx-xxxx	DICK, BRENDON	ACCOUNTANT (SCHOOL)[008093-SYS]	F	60320.00	A	08/05/2025

10/29/2025

Personnel Actions by Reference Date
 ALL Agencies ALL Departments
 on 11/04/2025 Sorted By Agency

Page 2

	<u>Name</u>	<u>Title/Position</u>	<u>Time</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
XXX-XX-XXXX	DILLON, KENNETH F	BUS DRIVER[007568-SYS]	P		18.00/H	END	10/04/2024
XXX-XX-XXXX	DIXON, AMARIONAH A	TEACHER AIDE[007219-SYS]	P		16.21/H	END	08/29/2025
XXX-XX-XXXX	EARLEY, VICTORIA S	STUDENT AIDE[007773-SYS]	P		14.20/H	END	06/23/2024
XXX-XX-XXXX	EDGER, JENNIFER	TEACHER AIDE[007235-SYS]	P		15.00/H	END	08/31/2024
XXX-XX-XXXX	FILER, MICHELLE	TEACHER AIDE[007307-SYS]	P		13.20/H	END	01/09/2022
XXX-XX-XXXX	FOLEY, ANGELA A.	SENIOR COMPUTER PROGRAMMER/ANALYST[008635-SYS]	F		58000.00	AP	09/15/2025
XXX-XX-XXXX	FOSTER, DENAE	TEACHER AIDE[007235-SYS]	P		14.20/H	END	12/31/2024
XXX-XX-XXXX	FULLER, HANNAH	TEACHER AIDE[007235-SYS]	P		15.71/H	END	06/30/2025
XXX-XX-XXXX	GARRISON, ALEXANDRIA Y	STUDENT AIDE[007778-SYS]	P		14.20/H	END	06/23/2024
XXX-XX-XXXX	GERMAN, NATHAN	CLERK[007554-SYS]	P		15.50/H	END	08/29/2025
XXX-XX-XXXX	GUSH, KAYLA E.	TEACHER AIDE[007219-SYS]	D		13.20/H	END	02/26/2024
XXX-XX-XXXX	HARPER, NOAH	STUDENT AIDE[007548-SYS]	P		15.50/H	AT	09/10/2025
XXX-XX-XXXX	HARRIS, JA'NYAH	TEACHER AIDE[007276-SYS]	P		14.20/H	END	08/31/2025
XXX-XX-XXXX	HIBBARD, BRANDON	TEACHER AIDE[007235-SYS]	P		13.20/H	END	08/31/2024
XXX-XX-XXXX	HITCHCOCK, MARY ANNE	AUDIO VISUAL AIDE[009639-SYS]	P		15.50/H	END	06/30/2025
XXX-XX-XXXX	HOURIHAN, BENJAMIN	MAINTENANCE WORKER[030616-AUTO]	F		62765.76	PROB	07/01/2025
XXX-XX-XXXX	HURD, MORGAN	TEACHER AIDE[007214-SYS]	F		18315.00	RES	08/31/2025
XXX-XX-XXXX	JOHNSON, LIAM C.	CLEANER[007581-SYS]	P		9.70/H	END	12/31/2024
XXX-XX-XXXX	KEENEY, AMELIA	STUDENT AIDE[007555-SYS]	P		15.50/H	AT	09/10/2025
XXX-XX-XXXX	KUHNEL, SARA	REGISTERED PROFESSIONAL NURSE[007469-SYS]	F		36117.55	PROB	09/02/2025
XXX-XX-XXXX	LAVERE, SAVANNAH M	SENIOR ACCOUNT CLERK[007337-SYS]	F		43515.23	AP	09/08/2025

Personnel Actions by Reference Date
 ALL Agencies ALL Departments
 on 11/04/2025 Sorted By Agency

	<u>Name</u>	<u>Title/Position</u>	<u>Tme</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
xxx-xx-xxxx	LEWIS, KATI	COOK MANAGER[008104-SYS]	P		22.70/H	END	12/31/2023
xxx-xx-xxxx	LITTLE, TAMMY	PRINCIPAL ACCOUNT CLERK[030609-AUTO]	F		83036.72	AP	07/01/2025
xxx-xx-xxxx	LOSEY, CATHERINE	CLERK PT[009773-SYS]	P		14.20/H	END	07/01/2023
xxx-xx-xxxx	LYNCH, DEBORAH M	CAREER INITIATIVES FISCAL & OPERATIONS COORDINATOR[030615-AUTO]	F		54500.00	AP	09/02/2025
xxx-xx-xxxx	MARTIN, MELINDA	STUDENT AIDE[007557-SYS]	P		15.50/H	AT	09/10/2025
xxx-xx-xxxx	MASON, JULIANNA	TEACHER AIDE[007229-SYS]	F		15.71/H	END	08/31/2025
xxx-xx-xxxx	MASTRANTONIO, JULIANNA R	TEACHER AIDE[007242-SYS]	D		14.20/H	END	04/07/2023
xxx-xx-xxxx	MCCRACKEN, SANDRA	TEACHER AIDE[007235-SYS]	P		16.21/H	END	07/01/2025
xxx-xx-xxxx	MCELROY, KAILA M	ACCOUNT CLERK[007948-SYS]	F		43388.64	A	08/05/2025
xxx-xx-xxxx	MCKINNEY, LAURIE	BUS DRIVER[007563-SYS]	P		18.00/H	END	02/25/2025
xxx-xx-xxxx	MCLAUGHLIN, NASHAYA	STUDENT AIDE[007574-SYS]	P		14.20/H	END	07/01/2025
xxx-xx-xxxx	MESS, JENNA	TEACHER AIDE[007242-SYS]	D		15.00/H	END	06/30/2025
xxx-xx-xxxx	MILLER JR, JOSEPH M	TEACHER AIDE[007483-SYS]	P		15.00/H	END	07/01/2025
xxx-xx-xxxx	MORENO, ANDREW R	TEACHER AIDE[007235-SYS]	P		14.20/H	END	05/19/2023
xxx-xx-xxxx	MOWCHAN, MALLORY L	TEACHER AIDE[007255-SYS]	P		14.20/H	END	08/31/2024
xxx-xx-xxxx	NORTON, ANDREA	TEACHER AIDE[007235-SYS]	P		15.71/H	END	06/30/2025
xxx-xx-xxxx	NOWICKI, ZANE	STUDENT AIDE[007685-SYS]	P		14.20/H	END	06/16/2024
xxx-xx-xxxx	NOYES, CAROLYN	COOK MANAGER[008099-SYS]	F		36400.00	A	10/17/2025
xxx-xx-xxxx	OVERACKER, PAMELA J	CLERK PT[009801-SYS]	P		0.00/H	END	08/31/2024
xxx-xx-xxxx	PAVLINA, FAWN M	TEACHER AIDE[007269-SYS]	P		15.71/Y	END	06/30/2025
xxx-xx-xxxx	PAYNE, TYLER	TEACHER AIDE[007229-SYS]	F		17205.00	PROB	09/02/2025

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 11/04/2025 Sorted By Agency

	<u>Name</u>	<u>Title/Position</u>	<u>Time</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
xxx-xx-xxxx	PERKINS, LISA	TEACHER AIDE[007219-SYS]	F		17205.00	PROB	09/08/2025
xxx-xx-xxxx	PERRY, SHAYNA	COMPUTER APPLICATIONS SPECIALIST[009075-SYS]	F		43084.58	PROB	09/02/2025
xxx-xx-xxxx	PICARD, LISA M	LICENSED PRACTICAL NURSE[009670- SYS]	F		30591.60	A	10/31/2025
xxx-xx-xxxx	POTTER, DEVON W.	CLEANER[007577-SYS]	P		14.20/H	END	12/31/2023
xxx-xx-xxxx	POVOSKI, JUSTIN C	NETWORK TECHNOLOGY SPECIALIST[030115-AUTO]	F		53240.56	RES	09/26/2025
xxx-xx-xxxx	REED, CHLOE I	TEACHER AIDE[007214-SYS]	F		16.21/H	END	07/01/2025
xxx-xx-xxxx	RINWALSKE, ANDREW S	SENIOR COMPUTER PROGRAMMER/ANALYST[007311-SYS]	F		57000.00	AP	09/15/2025
xxx-xx-xxxx	RIPLEY, MOLLIE	CLERK PT[009773-SYS]	P		15.00/H	END	06/30/2025
xxx-xx-xxxx	ROBERTS, SHAUNA L	OCCUPATIONAL THERAPIST[008400- SYS]	F		54567.00	AP	10/06/2025
xxx-xx-xxxx	RULAND, JACOB	TEACHER AIDE[007261-SYS]	F		17205.00	RES	02/26/2025
xxx-xx-xxxx	SALTSMAN, ASHLEY E	TEACHER AIDE[007219-SYS]	D		13.20/H	END	04/20/2024
xxx-xx-xxxx	SOTOMAYER, KYLA	TEACHER AIDE[007545-SYS]	P		15.71/H	END	04/08/2025
xxx-xx-xxxx	SPECIALE, FRANK M	TEACHER AIDE[007657-SYS]	P		15.71/H	END	06/30/2025
xxx-xx-xxxx	SPENCER, LAURIE C	PERSONNEL CLERK (GST BOCES)[008558-SYS]	F		55081.44	AP	09/22/2025
xxx-xx-xxxx	SUTTON, JAIED	STUDENT AIDE[007733-SYS]	P		14.20/H	END	07/01/2025
xxx-xx-xxxx	SWARTHOUT, SAMIARRAH	TEACHER AIDE[007257-SYS]	F		15.71/H	END	06/30/2025
xxx-xx-xxxx	VANDINE, TAYLOR	TEACHER AIDE[007592-SYS]	P		15.71/H	END	06/09/2025
xxx-xx-xxxx	WALDEN, LAUREN	PROGRAM ASSISTANT (HELP)[030610- AUTO]	F		22.23/H	PROB	08/25/2025
xxx-xx-xxxx	WALTHER, TIANNA	TEACHER AIDE[007242-SYS]	F		15.50/H	RES	08/31/2025
xxx-xx-xxxx	WATSON, CHARLENE	LIBRARY AUTOMATION ASSISTANT[007618-SYS]	F		53968.28	A	10/07/2025

10/29/2025

Personnel Actions by Reference Date
ALL Agencies ALL Departments
on 11/04/2025 Sorted By Agency

	<u>Name</u>	<u>Title/Position</u>	<u>Time</u>	<u>Union</u>	<u>Wage</u>	<u>Act</u>	<u>Eff. Date</u>
xxx-xx-xxxx	WHITE, ASHLEY H	TEACHER AIDE[007212-SYS]	P		15.90/H	END	07/01/2024
xxx-xx-xxxx	WILCOX, EMILY	TEACHER AIDE[007235-SYS]	P		13.20/H	END	11/08/2024
xxx-xx-xxxx	WILSON, ETHAN	TEACHER AIDE[007214-SYS]	F		13.20/H	END	06/29/2024
xxx-xx-xxxx	WILSON, KAREN M.	TEACHER AIDE[007235-SYS]	P		13.00/H	END	03/24/2023
xxx-xx-xxxx	WINDOWS, ANNA K	STUDENT AIDE[007607-SYS]	P		14.20/H	END	07/01/2024
xxx-xx-xxxx	YOUNG, JENNIFER L	COMPUTER APPLICATIONS SPECIALIST[030477-AUTO]	F		53244.00	AP	09/22/2025

TOTAL ACTIONS FOR BOCES - GST-88

TOTAL ACTIONS FOR BOCES - GST-88

November 4, 2025

ITEM NO. XIV

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that I have received examination results indicating the candidates who have successfully completed the following examination(s) and recommend that the resulting eligible list(s) be in effect until the close of business on the following day(s):

TITLE	EL #	# ON LIST	ESTAB.	EXPIRE
Deputy Sheriff Sergeant	70000290	5	11/04/2025	11/04/2027
Occupational Therapist	DCOT1025	2	11/04/2025	11/04/2026
Police Sergeant (City)	70015050	7	11/04/2025	11/04/2027
Police Sergeant V/HH	70012630	2	11/04/2025	11/04/2026
Probation Officer I	60030600	3	11/04/2025	11/04/2026
Real Property Tax Services Aide	60013850	2	11/04/2025	11/04/2026
Social Welfare Examiner	60020260	6	11/04/2025	11/04/2026
Special Investigator D.A.	60018820	2	11/04/2025	11/04/2026
Traffic Officer Sergeant	70007640	1	11/04/2025	11/04/2026
WIC Program Coordinator	70006840	1	11/04/2025	11/04/2026

I respectfully request that an eligible list for the examination(s) listed above be established for the duration listed above.

RESOLUTION:

RESOLVED, that the communication from Jaida Briggs indicating the receipt of the results of candidates who took the examination(s) listed above, be received and placed on file; and be it further

RESOLVED, that the candidates who have taken the above examination(s) and have successfully met the requirements be placed on an eligible list to expire on the recommended day as listed above.

November 4, 2025

ITEM NO. XV

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that eligible list 70007580 for Fire Captain was established on October 7, 2025 by the Regional Civil Service Commission. Michael Bermingham appears on Fire Captain eligible list 70007580 in the third position with an initial score of 90. A review of Michael Berminghams military discharge papers has resulted in a finding that Mr. Bermingham is eligible for the 2.5 veteran's credits. No appointments have been made from the eligible list. I respectfully request that eligible list 70007580 for Fire Captain be amended by adding the 2.5 veteran's credits to Michael Berminghams initial score resulting in an amended score of 92.5.

RESOLUTION:

RESOLVED, that the communication from Jaida Briggs requesting eligible list 70007580 for Fire Captain be amended, is received and placed on file; and be it further

RESOLVED, that the eligible list be amended by adding 2.5 veteran's credits to the score of Michael Bermingham.

November 4, 2025

ITEM NO.

XVI

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

This is to advise that a **REINSTATEMENT REQUEST** was made by William A. Schrom, Sheriff at the Chemung County Jail, to reinstate Marc D. McGrain to the title of Correction Officer in the Chemung County Jail. Mr. McGrain retired with permanent status as a Correction Lieutenant from eligible list #3744100.

All the rules and law have been met with regards to the reinstatement procedure. There are no preferred eligible lists or binding promotional lists for this title; it is believed that Marc D. McGrain possesses the knowledge and skill to serve in the title of Correction Officer, and it is felt that his reinstatement is for the good of the service.

I, therefore, respectfully request that the Regional Commission approve the reinstatement of Marc D. McGrain to the title of Correction Officer in the Chemung County Jail.

RESOLUTION

RESOLVED, that the above reinstatement is hereby received and placed on file; and be it further.

RESOLVED, that the above reinstatement of Marc D. McGrain to the title of Correction Officer in the Chemung County Social Jail is approved.




SHERIFF OF CHEMUNG COUNTY

203 William Street
P.O. Box 588
Elmira, New York 14902-0588
Administrative Office: (607) 737-2987 Fax: (607) 737-2930



WILLIAM A. SCHROM
Sheriff

DOUGLAS W. HOUPER
Undersheriff

TO : Chairman G. Thomas Tranter
FROM: Sheriff William A. Schrom 
DATE : 09/11/25
RE : Reinstatement

At this time, I am respectfully requesting that the County of Chemung/City of Elmira Civil Service Commission reinstate Retired NYS Correction Officer Marc D. McGrain dob 10/30/74 to the rank of Correction Officer at the Chemung County Jail.

Mr. McGrain has permanently served in the position of Correction Officer with New York State Department of Corrections from 1997 to 2024. Mr. McGrain possesses the skill and knowledge to successfully discharge the duties of Correction Officer / Accreditation Manager and his reinstatement would benefit the Chemung County Sheriff's Office.

If you have any questions, please feel free to contact me.

WAS/mab

cc: File

November 4, 2025

ITEM NO.

XVII

**FROM TAYLOR LANCE
SECRETARY TO THE COMMISSION**

This is to advise that a **REINSTATEMENT REQUEST** was made by Kimberly Seymour, Secretary/Assistant Treasurer in the Chemung County Soil & Water Conservation District to reinstate Mark Richer to the position of Conservation District Technician/Education Coordinator. Mr. Richer was appointed to the title of Conservation District Technician/Education Coordinator on August 18, 1998 from eligible list #68586. He was permanent in the title.

All the rules have been met with regards to the reinstatement procedure. There is no preferred eligible list or binding promotional list for this title. Mr. Richer possesses the knowledge and skill to serve in the title of Conservation District Technician/Education Coordinator, and it is felt that his reinstatement is for the good of the service.

I, therefore, respectfully request that the Regional Civil Service Commission approve the reinstatement of Mark Richer to the title of Conservation District Technician/Education Coordinator in the Chemung County Soil & Water Conservation District.

RESOLUTION

RESOLVED, that the reinstatement of Mark Richer to the title of Conservation District Technician/Education Coordinator in the Chemung County Soil & Water Conservation District is hereby received and placed on file; and be it further

RESOLVED, that the reinstatement of Mark Richer to the title of Conservation District Technician/Education Coordinator in the Chemung County Soil & Water Conservation District is granted.



851 Chemung St.
Horseheads, NY 14845
(607)739-2009

10/24/25

Chairman G. Thomas Tranter
Regional Civil Service Commission
150 Lake St.
Elmira, NY 14901

Dear Chairman Tranter,

Chemung County Soil and Water Conservation District respectfully request the reinstatement of Mark Richer to the position of District Technician as defined by NYS Civil Service. Mr. Richer had served in this title for 35 years and had retained permanency status prior to his retirement in Sept 2025. As his skills and knowledge of the district are of great value to the organization and play a vital role, he has been re-hired on a part-time basis. His reinstatement would be of benefit to the SWCD.

Thank you for your consideration,

A handwritten signature in cursive script that reads "Kim Seymour".

Kim Seymour
Secretary/Assistant Treasurer
Chemung County Soil and Water Conservation District

November 4, 2025

ITEM NO. XVIII

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

The Regional Civil Service Commission is in receipt of a request from Linda Forrest, County Clerk, to classify a new position. The appointing authority is certifying that the duties and qualifications conform to those in the standard class specification published by the Regional Civil Service Commission for Senior Clerk. Based upon the statement made I recommend that the Commission approve the request to classify this new position in Chemung County Clerk's Office as Senior Clerk.

TO: Chemung County/City of Elmira Regional Civil Service Commission
203 Lake Street, Elmira NY 14901

We request the Chemung County/City of Elmira Regional Civil Service Commission to approve the new position listed below. We certify that the duties and qualifications conform to those in the standard class specification published by Chemung County/City of Elmira Regional Civil Service Commission for the title listed. We agree to submit a form New Position Duties Statement if requested by Chemung County/City of Elmira Regional Civil Service Commission.

Signed Linda A. Forrest Date 10/9/25

Title County Clerk

Department:	<u>County Clerk</u>
Submitter:	<u>Linda A Forrest</u>
Title of New Position:	<u>Senior Clerk</u>
Number of Position(s):	<u>1</u>
Duration of Position(s):	
<input checked="" type="checkbox"/> Permanent	
<input type="checkbox"/> Temporary*	
*Indicate the reason and expected duration of position.	

Approved

Disapproved

Chemung County/City of Elmira Regional Civil Service
Commission

Date

Adopted 5/2/2023

November 4, 2025

ITEM NO. XXI

**FROM JEFFREY WALKER
SECRETARY TO THE COMMISSION**

RESOLVED, that the regular meeting of the **Chemung County/City of Elmira Regional Civil Service Commission** meeting was adjourned at _____ P.M. The next Regular Meeting is set for **Tuesday, December 2, 2025**.

I, hereby, certify that the foregoing constitutes a complete and accurate reading of the Chemung County/City of Elmira Regional Civil Service Commission agenda for **November 4, 2025**.

Jeffrey Walker
Secretary to the Commission