

Chemung County Department of Health
Environmental Health Services
103 Washington Street P. O. Box 588, Elmira, NY 14902-0588
(607) 737 - 2019
EHS@co.chemung.ny.us
SOFA Food Service Inspection -- Summary Report

Operation: CONGREGATE NUTRITION PROG -BIG FLATS COMMUNITY CTR (ID: 505662)
Facility Name: NUTRITION PROJECT-BIG FLATS COMM CTR
Facility Code: 00756-12 Facility Email: None
Facility Address: 476 MAPLE STREET BIG FLATS, NY 14814

To the Attention of:
KENT GOBEN CHEMUNG CO. DEPT OF AGING & LTC
ATTN: KENT GOBEN 425 PENNA AVE. (INTEROFFICE)
ELMIRA , NY 14902- Owner/Operator Email: kgoben@co.chemung.ny.us

Inspection

Date: MAR 15, 2018 11:25 AM
Inspector: Zachary Cavaluzzi (zcavaluzzi@co.chemung.ny.us)
Responsible Person: John Pastrick
(email:)

Summary

Number of public health hazards found: 0
Number of public health hazards NOT corrected: 0
Number of other violations found: 0

Each item found in violation is reported below along with the code requirement.

NO VIOLATIONS WERE OBSERVED.

Code Requirements

Inspector Findings

Additional Information Collected During Inspection

Comments

Observed properly functioning digital thermometer onsite. Sanitarian observed meatballs at 149F, potatoes at 143F, peas at 141F, and milk at 40F at ~11:25am using sanitarian's thermocouple. Observed facility's temperature log with temperatures of meatballs at 151F, potatoes at 154F, peas at 151F, and milk at 35F. Per employee, temperatures were recorded in logbook at ~11:15am. Sanitarian observed temperatures recorded from previous days of the week with time/temperature control for safety (TCS) food items, such as cooked meats and vegetables, at a temperature range between 130F-137F. Sanitarian discussed having staff question cooking temperatures and temperatures that were taken by operation that prepares meals for their program when temperatures of cold and hot held items are not within required range. Sanitarian to discuss finding with other sanitarian that is responsible for inspecting the facility that prepares food for the Nutrition Project locations.

END of REPORT